

### JUSTICE COMMITTEE AGENDA Government Center, Room 400

### Monday, March 7, 2005 5:00 p.m.

| 1. | Roll C | all            |  |   |             |
|----|--------|----------------|--|---|-------------|
| 2. | Chairr | man's A        | pproval of Minutes – F   | ebruary 7, 2005   |             |
| 3. | Appea  | arance         | y Members of the Pub   | blic  |             |
| 4. | Depar  | tmenta         | Matters:   |   |             |
|    | Α.     | Billie L<br>1) | trkin, Director, Childre<br>tems to be Presented  Monthly Statisti  CASA Report  General Report  Other | for Information:<br>cal Report                                | 1 2         |
|    | B.     | Sandy<br>1)    |  | for Action: val of an ATM and between the ean and Bloomington | <b>3-</b> 5 |
|    |        | 2)             | tems to be Presented   |   | <b>3-</b> 0 |
|    |        | ·              |  | rts, January 2005   | 6-13        |

| C. | David Owens, McLean County Sheriff  1) Items to be Presented for Action: a) Request Approval of a Resolution Transferring Monies from the General Fund 0001 to the COPS in Schools Fund 0166 for Fiscal Year 2004  2) Items to be Presented for Information: a) McLean County Detention Facility Population Report b) Annual Report, 2004 c) General Report d) Other  | 14<br>15-17<br>18-40 |
|----|---|----------------------|
| D. | 1) Items to be Presented for Action:  a) Request Approval to Accept Grant from U.S. Department of Justice to Raise Community Awareness during National Crime Victims' Rights Week (NCVRW) – State's Attorneys Office  b) Request Approval of an Emergency Appropriation Ordinance Amending the McLean County Fiscal Year 2005  Combined Annual Appropriation and Budget Ordinance – Domestic Violence Grant Fund 0160 – State's Attorneys | 41-44                |
|    | Office 0020 2) Items to be Presented for Information: a) General Report b) Other  | 45-46<br>47-48       |
| E. | Bill Gamblin, Director, 911 Administration  1) Items to be Presented for Information: a) Status Reports b) General Report c) Other  | 49-64                |
| F: | Amy Davis, Public Defender  1) Items to be Presented for Information: a) Monthly Caseload Report for January 2005 b) General Report c) Other  | 65-67                |
|    |   |                      |

|   | G. | Ed B<br>1) | <u>ltem</u> : | McLean County Rescue Squad stobe Presented for Information: |         |   |
|---|----|------------|---------------|---|---------|---|
|   |    |            | a)            | Extrication Safety Training                                 | 68      |   |
|   |    |            | b)            | ICS Training  |         |   |
|   |    |            | c)            | General Report  |         |   |
|   |    |            | d)            | Other   |         |   |
|   | Н. | Roxa       | nne Ca        | astleman, Director, Court Services                          |         |   |
|   |    | 1)         | <u>Items</u>  | s to be Presented for Action:                               |         |   |
|   |    |            | a)            | Request Approval of an Emergency                            |         |   |
|   |    |            |               | Appropriation Ordinance Amending the                        |         |   |
|   |    |            |               | McLean County Fiscal Year 2005                              |         |   |
|   |    |            |               | Combined Annual Appropriation and                           |         |   |
|   |    |            |               | Budget Ordinance, Domestic Violence                         |         |   |
|   |    |            |               | Grant Fund 0160 – Court Services                            |         |   |
|   |    | ۵)         | • •           | Department 0022   | 69-70   |   |
|   |    | 2)         |               | s to be Presented for Information:                          |         |   |
|   |    |            | a)            | Court Services Adult/Juvenile Division                      |         |   |
|   |    |            | la V          | Statistics, January 2005                                    | 71-72   |   |
|   |    |            | b)            | Juvenile Detention Center –                                 |         |   |
|   |    |            | ۵۱            | McLean County Statistics, 2005                              | 73-74   | - |
| • |    |            | c)            | Juvenile Detention Center                                   | =       | • |
| • |    |            | داء           | Out of County Statistics, 2005                              | 75-76   |   |
|   |    |            | d)            | Juvenile Detention Center Annual                            |         |   |
|   |    |            | م١            | Report, 2004  | 77-82   |   |
| • | •  |            | e)            | Annual Statistical Report, 2004                             | 83-120  |   |
|   |    |            | f)            | General Report  |         |   |
|   |    |            | g)            | Other   |         |   |
|   | I. |            |               | merling, Coroner  |         |   |
|   |    | 1)         |               | to be Presented for Information:                            |         |   |
|   |    |            | a)            | Monthly Report, January 2005                                | 121     |   |
|   |    |            | b)            | General Report  |         |   |
|   |    |            | c)            | Other   |         |   |
|   | J. | Curtis     | s Hawk        | , Director, ESDA  |         |   |
|   |    | 1)         | <u>Items</u>  | to be Presented for Action:                                 |         |   |
|   |    |            | a)            | Request Approval of an Illinois Emergency                   |         |   |
|   |    |            |               | Management Agency (IMEA) Disaster                           |         |   |
|   |    |            |               | Assistance & Preparedness Grant                             | 122-124 |   |
| • |    | 2)         | <u>Items</u>  | to be Presented for Information:                            |         |   |
| · |    |            | a)            | General Report  |         |   |
|   |    |            | b)            | Other   |         |   |
|   |    |            |               |   |         |   |

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- 5. Other Business and Communication
- 6. Recommend payment of Bills and Transfers, if any, to the County Board
- 7. Adjournment

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# McLean County Children's Advocacy Center Monthly Statistics January, 2005

| 15T   Note  | The second secon |                                  |                          |                            |                             |               |
|---|--|----------------------------------|--------------------------|----------------------------|-----------------------------|---------------|
| 4RY       13/13       19/19         4ARY       12/25       12/37         4H       12/37       15/67         15/67       14/81       14/81         5T       18/120       16/136         3FR       10/146       10/146         4BER       12/158       18/120         4BER       12/158       18/12/158 |  | SIB/WITNESS<br>INTERVIEW<br>2005 | 2nD<br>INTERITEW<br>2005 | Out of county<br>Interview | Total Monthly<br>Interviews | YTD<br>TOTALS |
| H 12/25  H 12/37  15/52  15/67  21/102  ST 18/120  SF 16/136  10/146  18ER 12/158   | 19/19 2  | 4                                | 0                        | 0                          | 25                          | 25            |
| # 12/37 15/52 15/67 14/81 21/102 ST 18/120 WBER 16/136 WBER 12/158 WBER 20/178  |  |                                  |                          |                            |                             |               |
| - 15/52<br>15/67<br>14/81<br>21/102<br>ST 18/120<br>WBER 16/136<br>SER 10/146<br>MBER 20/178  |  |                                  |                          |                            |                             |               |
| 15/67<br>14/81<br>21/102<br>ST 18/120<br>WBER 16/136<br>SER 10/146<br>MBER 20/178   |  | ·                                |                          |                            |                             |               |
| 14/81<br>21/102<br>ST 18/120<br>4BER 16/136<br>4BER 10/146<br>1BER 20/178   |  |                                  |                          |                            |                             |               |
| ST<br>MBER<br>BER<br>ABER   |  |                                  |                          |                            |                             |               |
|   |  |                                  |                          |                            |                             |               |
|   |  |                                  |                          |                            |                             |               |
|   |  |                                  |                          |                            |                             |               |
|   |  |                                  |                          |                            |                             |               |
|   |  |                                  |                          |                            |                             |               |
|   |  |                                  |                          |                            |                             |               |
| YEAR 178 19 7 TO DATE TOTALS  | 19 2   | 4                                | 0                        | 0                          | 25                          | 25            |



Children's Advocacy Center CASA of McLean County

200 West Front 5th Floor

Bloomington, Illinois 61701

(309) 888-5656

FAX (309) 888-4969

### CASA Report January 2004

The CASA Assignments for January 6 Volunteers Assigned 11 Children Assigned Ages 1-15

The January Program Statistics:

6 CASA Volunteers Assigned 78 Active CASA Volunteers 142 McLean County Children Served 20 Hearings Attended 17 Hearings Attended

### **Program Updates:**

The CASA program has been busy this month assigning new volunteers to CASA cases. Our cases have been very complicated with mental health and substance abuse issues. The CASA program has scheduled training for CASA volunteers for the entire year, as well as scheduled all educational in-services for the community and the CASA volunteers, through December 2005.

The McLean County CASA program began training on January 31, 2005, to a class of 7 volunteers. The class will be sworn in on March 16, 2005. The CASA office has 14 volunteers waiting for CASA cases, and we have asked the Judiciary for the additional cases. The Judiciary will be giving us cases as soon as they get to the Dispositional stage in the court process.

### ATM Machine Agreement By and Between The County of McLean and Bloomington Municipal Credit Union

The County of McLean, a body corporate and politic, and Bloomington Municipal Credit Union, 602 South Gridley, Bloomington, Illinois, hereby enter into an agreement to provide an ATM machine to be located on the third floor of the McLean County Law & Justice Center, 104 West Front Street, Bloomington, Illinois.

Now, therefore, it is expressly agreed that Bloomington Municipal Credit Union will:

- 1. Purchase and retain the ownership of said ATM machine.
- 2. Be financially responsible for the maintenance.
- 3. Provide the onsite service and maintenance.
- 4. Replenish and provide the necessary cash on an as needed basis.
- 5. Provide the County with quarterly reports in regards to the usage.

And it is also expressly agreed that the County of McLean will:

- 1. Install and be financially responsible for the POTTS telephone line.
- 2. Pay Bloomington Municipal Credit Union a \$100 monthly service fee that will be billed to the County on a quarterly basis.
- 3. Provide marketing signage at locations of the County's discretion.

### Surcharge/Transaction Fee -

All transactions being made with the use of a Bloomington Municipal Credit Union ATM/debit card will not be assessed a surcharge fee. There will also be no fees assessed for any transaction during the initial 90 days of operation. After that timeframe, if it is determined that there are at least 50 monthly foreign transactions being conducted, Bloomington Municipal Credit Union has to the right to initiate a surcharge fee of \$2.00 per transaction. If the surcharge/transaction fee is initiated, the revenue will be distributed as follows:

First 100 monthly foreign transactions - Credit Union retains all the revenue

For each monthly foreign transaction exceeding 100 – County will earn \$1.00 of each transaction. The revenue that the County earns from these transactions will be given in credit form on the quarterly billing statement.

Bloomington Municipal Credit Union's insurance and bond will cover the ATM machine, cash within, and the transporting of said cash.

The parties hereto mutually agree that this agreement will be in effect for a period of 24 months and then on a monthly basis thereafter.

Bloomington Municipal Credit Union shall save and hold the County of McLean (including its officials, agents, and employees) free and harmless from all liability, arising out of or in any way connected with the performance of work or work to be performed under this agreement by employees of The Bloomington Municipal Credit Union.

The parties shall, during the entire term hereof, procure and maintain general liability insurance including Worker's Compensation Insurance in a form acceptable to the other party and will upon request of the other party provide a Certificate of Insurance evidencing the existence of such insurance.

The parties shall comply with all applicable laws, codes, ordinances, rules, regulations and lawful orders of any public authority that in any manner affect its performance of this agreement.

The Parties agree to comply with all terms and provisions of the Equal Employment Opportunity Clause required by the Illinois Fair Employment Practices Act as attached hereto and incorporated herein by reference.

This Agreement shall be governed by and interpreted in accordance with the laws of the State of Illinois. All relevant provisions of the Laws of the State of Illinois applicable hereto and required to be reflected or set forth herein are incorporated herein by reference.

No waiver of any breach of this Agreement or any provision hereof shall constitute a waiver of any other or further breach of this Agreement or any provision hereof.

This Agreement is severable, and the invalidity, or unenforceability, of any provision of this Agreement, or any party hereof, shall not render the remainder of this Agreement invalid or unenforceable.

This Agreement may not be assigned or Subcontracted by Bloomington Municipal Credit Union to any other person or entity without the written consent of the County of McLean.

This Agreement shall be binding upon the parties hereto and upon the successors in interest, assigns, representatives and heirs of such parties.

This Agreement shall not be amended unless in writing expressly stating that it constitutes an amendment to this Agreement, signed by the parties hereto.

The parties hereto mutually agree that the foregoing constitutes all of the agreements between the parties and in witness whereof the parties have affixed their respective signatures on the dates indicated below.

IN WITNESS WHEREOF, the parties hereto have executed this agreement by their respective officers,

| •                                  |
|------------------------------------|
|                                    |
| Date                               |
|                                    |
|                                    |
| Lean County, Illinois, this day of |
| APPROVED:                          |
| Michael F. Sweeney, Chairman       |
| McLean County Board                |
|                                    |

Y:/hug/documents/ ATM agreement with Bloomington Municipal Credit Union

### REPORT A ACTIVITY OF ALL CIVIL CASES DURING THE MONTH OF JANUARY 2005 IN THE CIRCUIT COURT OF THE 11th JUDICIAL CIRCUIT McLEAN COUNTY

| CATEGORY                    | BEGIN<br>PENDING | CODE | NEW<br>FILED | REINSTATED | DISPOSED | END<br>PENDING<br>2005 | END<br>PENDING<br>2004 |
|-----------------------------|------------------|------|--------------|------------|----------|------------------------|------------------------|
| Adoption                    | 18               | AD   | 3            | 0          | 0        | 21                     | 22                     |
| Arbitration                 | 260              | AR   | 50           | 10         | 61       | 259                    | 239                    |
| Chancery                    | 190              | СН   | 30           | 0          | 37       | . 183                  | 198                    |
| Dissolution of Marriage     | ·461             | D    | 46           | 0          | 64       | 443                    | 552                    |
| Eminent Domain              | . 9              | ED   | 0            | 0          | 1        | . 8                    | 1                      |
| Family                      | 185              | F    | 36           | 0          | 27       | 194                    | 185                    |
| Law => \$50,000 - Jury      | 282              | L    | 10           | 0          | 9        | 283                    | 271                    |
| Law = > \$50,000 - Non-Jury | 140              | L    | 4            | . 0        | 5        | 139                    | 146                    |
| Law = < \$50,000 - Jury     | 7                | LM   | 0            | 0          | 0        | 7                      | 10                     |
| Law = < \$50,000 - Non-Jury | 126              | LM   | 61           | 9          | 66       | . 130                  | 107                    |
| Municipal Corporation       | 1                | МС   | 0            | 0          | 0        | ·- 1                   | . 1                    |
| Mental Health               | 8                | МН   | 12           | 0          | 9        | 11                     | 12                     |
| Miscellaneous Remedy        | 152              | MR   | 12           | 0          | 15       | 149                    | 167                    |
| Order of Protection         | 12               | OP   | 14           | 0          | 10       | 16                     | 13                     |
| Probate                     | 1,077            | P.   | 28           | 0          | 17       | 1,088                  | 1,113                  |
| Small Claim                 | 443              | sc   | 168          | 35         | 210      | 436                    | 456                    |
| Тах                         | . 5              | TX   | 0            | 0          | 0        | 5                      | 10                     |
| TOTAL CIVIL                 | 3,376            |      | 474          | 54         | 531      | 3,373                  | 3,503                  |

### REPORT B ACTIVITY OF ALL CRIMINAL CASES DURING THE MONTH OF JANUARY 2005 IN THE CIRCUIT COURT OF THE 11TH JUDICIAL CIRCUIT McLEAN COUNTY

|                         | BEGIN<br>PENDING | CODE | NEW<br>FILED | NO. OF<br>DEFTS.<br>NEW | REINSTATED | DISPOSED | END<br>PENDING<br>2005 | END<br>PENDING<br>2004 |
|-------------------------|------------------|------|--------------|-------------------------|------------|----------|------------------------|------------------------|
| CONTEMPT OF<br>COURT    | 6                | c.c. | 2            | 2                       | 0          | 2        | 6                      | 9                      |
| CRIMINAL<br>FELONY      | 805              | CF   | 123          | 123                     | 0          | 67       | 861                    | :<br>858               |
| CRIMINAL<br>MISDEMEANOR | 895              | CM   | 216          | 216                     | 0          | 172      | 939                    | 1,005                  |
| TOTAL<br>CRIMINAL       | 1,706            |      | 341          | 341                     | 0          | 241      | 1,806                  | 1,872                  |

### REPORT C ACTIVITY OF ALL JUVENILE CASES DURING THE MONTH OF JANUARY 2005 IN THE CIRCUIT COURT OF THE 11TH JUDICIAL CIRCUIT McLEAN COUNTY

| CATEGORY                       | BEGIN<br>PENDING | CODE | NEW<br>FILED | NO. OF<br>DEFTS.<br>NEW | REINSTATED | DISPOSED | END<br>PENDING<br>2005 | END<br>PENDING<br>2004 |
|--------------------------------|------------------|------|--------------|-------------------------|------------|----------|------------------------|------------------------|
| JUVENILE                       | 19               | J    | o            | 0                       | 0          | 1        | 18                     |                        |
| JUVENILE<br>ABUSE &<br>NEGLECT | 304              | JA   | 12           | 12                      | 0          | 4        | 312                    | 202                    |
| JUVENILE<br>DELINQUENT         | 98               | JD   | 12           | 12                      | 13         | 18       | 105                    | 109                    |
| TOTAL<br>JUVENILE              | 421              |      | 24           | 24                      | 13         | 23       | 435                    | 345                    |

### REPORT D ACTIVITY OF ALL OF ALL DUI/TRAFFIC/CONSERVATON/ORDINANCE CASES DURING THE MONTH OF JANUARY 2005 IN THE CIRCUIT COURT OF THE 11TH JUDICIAL CIRCUIT McLEAN COUNTY

| CATEGORY                       | BEGIN<br>PENDING | CODE | NEW<br>FILED | REINSTATED | DISPOSED | END<br>PENDING<br>2005 | END<br>PENDING<br>2004 |
|--------------------------------|------------------|------|--------------|------------|----------|------------------------|------------------------|
| CONSERVATION VIOLATION         | 18               | cv   | 0            | . O        | 6        | 12                     | 13                     |
| DRIVING UNDER<br>THE INFLUENCE | 458              | DT   | 84           | 0          | 58       | 484                    | 395                    |
| ORDINANCE<br>VIOLATION         | 967              | ov   | 103          | 0          | 71       | 999                    | 894                    |
| TRAFFIC<br>VIOLATION           | 16,126           | TR   | 3,132        | 21         | 3,059    | 16,220                 | 15,716                 |
| TOTALS:                        | 17,569           | ,    | 3,319        | 21         | 3,194    | - 17,715               | 17,018                 |

### REPORT NO. E TIME LAPSE OF ALL CASES DISPOSED OF BY JURY VERDICT

### IN ALL CATEGORIES

### DURING THE MONTH OF JANUARY 2005 IN THE CIRCUIT COURT OF THE \_\_11th\_\_ JUDICIAL CIRCUIT \_\_\_MCLEAN\_\_ COUNTY

| CASE NUMBER           | FILING DATE | DATE OF VERDICT |
|-----------------------|-------------|-----------------|
| 01 L 178              | 10/23/01    | 1/13/05         |
| 04 TR 16602           | 8/2/04      | 1/11/05         |
| 04 DT 451             | 6/28/04     | 1/13/05         |
| 04 CF 700             | 8/2/04      | 1/11/05         |
| 04 CF 65              | 1/20/04     | 1/14/05         |
| 04 CF 656             | 7/21/04     | 1/21/05         |
| - London Anna Company | ·           | <u> </u>        |
|                       |             |                 |
|                       |             |                 |
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|                       |             |                 |
|                       |             |                 |
|                       |             |                 |
|                       |             |                 |

NOTE: THIS REPORT SHOULD NOT INCLUDE ANY REINSTATED CASES UNLESS TIME-LAPSE IS COMPUTED FROM DATE OF REINSTATEMENT.

### DISPOSITION OF DEFENDANTS CHARGED WITH FELONIES<sup>(1)</sup> IN THE CIRCUIT COURT OF THE 11TH JUDICIAL CIRCUIT **DURING THE MONTH OF JANUARY 2005** McLEAN COUNTY REPORT F

| TOTAL<br>DEFENDANTS<br>DISPOSED OF | DISPOSED OF               |                |    |  |  |
|------------------------------------|---------------------------|----------------|----|--|--|
|                                    | JURY<br>TRIAL             |                | 0  |  |  |
| CONVICTED                          | BENCH                     |                | 0  |  |  |
|                                    | GUILTY<br>PLEA            |                | 54 |  |  |
| -                                  | АСОЛІТЕР ВУ               | JURY<br>TRIAL  | -  |  |  |
|                                    | ACQUII                    | BENCH<br>TRIAL | 0  |  |  |
|                                    | ОТНЕВ(2)                  |                | 0  |  |  |
| NOT CONVICTED                      | DISMISSED                 |                | 0  |  |  |
| NOT                                | REDUCED TO<br>MISDEMEANOR |                | 8  |  |  |
|                                    | S.O.L.                    |                | 0  |  |  |
|                                    | NOLLE                     |                | 4  |  |  |

(1) NOT NECESSARILY DIFFERENT DEFENDANTS
(2) INCLUDES COURT ACTION: NO BILL, TRANSFERRED/NO JURISDICTION, DEATH SUGGESTED/CAUSE ABATED, UNFIT TO STAND TRIAL, SEXUALLY DANGEROUS, TRANSFERS TO WARRANT CALENDAR, AND EXTRADITION PROCEEDING FILED AS A FELONY.

\*1 Case was NOT GUILTY for reason of insanity

1 Case was let on pending that was term in August

### REPORT G SENTENCE OF DEFENDANTS CHARGED WITH FELONIES DURING THE MONTH OF JANAURY 2005 IN THE CIRCUIT COURT OF THE 11th JUDICIAL CIRCUIT McLEAN COUNTY

TOTAL NUMBER OF DEFENDANTS CONVICTED OF FELONIES BY GUILTY PLEA, BENCH TRIAL AND JURY TRIAL (FROM REPORT F). THIS TOTAL MUST EQUAL THE NUMBER OF FELONY SENTENCES ON THE FELONY SENTENCE TABLE BELOW.

TOTAL NUMBER OF CONVICTED FELONIES: 54
(FROM REPORT F)

### FELONY SENTENCE TABLE

|              | CLASS M | CLASS<br>X | CLASS<br>1 | CLASS<br>2 | CLASS<br>3 | CLASS<br>4 | TOTALS |
|--------------|---------|------------|------------|------------|------------|------------|--------|
| 1. DEATH     | 0       | 0          | 0          | 0          | 0          | 0          | 0      |
| 2. LIFE      | . 0     | 0          | 0          | 0          | 0          | 0          | 0      |
| 3. IDOC      | 0       | 1          | 5          | 2          | . 2        | 14         | 24     |
| 4. PROBATION | 0       | 0          | 2          | 5          | 5          | 16         | 28     |
| 5. OTHER     | 0       | 0          | 0          | 0          | . 0        | 2          | 2      |
| TOTALS:      | 0       | 1          | 7          | 7          | 7.         | 32         | 54     |

<sup>\*</sup> Conditional Discharge

### REPORT H ORDERS OF PROTECTION ISSUED DURING THE MONTH OF JANUARY 2005 IN THE CIRCUIT COURT OF THE 11TH JUDICIAL CIRCUIT McLEAN COUNTY

| 0 |
|---|
| 2 |
| 6 |
| 8 |
|   |

### A RESOLUTION TRANSFERRING MONIES FROM THE GENERAL FUND 0001 TO THE C.O.P.S. IN SCHOOLS FUND 0166 FISCAL YEAR 2004

WHEREAS, the County Board of McLean County heretofore appropriated monies for the purposes set forth in the C.O.P.S. in Schools 0166 in the Fiscal Year 2004 Combined Annual Appropriation and Budget Ordinance; and,

WHEREAS, grant revenue for the C.O.P.S. program was insufficient to cover contracted expenses incurred for the program, resulting in a deficit of \$30,343.65; and,

WHEREAS, the unencumbered fund balance in the General Fund is sufficient to cover the amount necessary to balance the C.O.P.S. fund; and,

WHEREAS, it is desirable to transfer an amount from the General Fund sufficient to cover the shortfall in the C.O.P.S in Schools Fund; and,

WHEREAS, the Justice Committee concurs with the County Administrator's recommendation and so recommends this resolution to the McLean County Board; now, therefore,

**BE IT RESOLVED** by the McLean County Board in regular session that the sum of \$30,343.65 is hereby ordered transferred from the General Fund 0001 to the C.O.P.S. in Schools fund 0166 as follows:

FROM:

General Fund 0001

\$ 30,343.65

TO:

C.O.P.S. in Schools Fund 0166

\$ 30,343.65

**BE IT FURTHER RESOLVED** that the Treasurer of McLean County be and is hereby directed to make such transfer of \$ 30,343.65 accordingly.

**BE IT FURTHER RESOLVED** that the County Clerk transmit certified copies of this Ordinance to the Sheriff, County Administrator, County Auditor, and the County Treasurer.

ADOPTED by the County Board of McLean County, Illinois this 15th day of March, 2005.

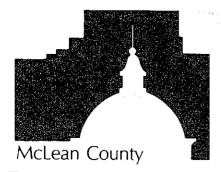
ATTEST:

APPROVED:

Peggy Ann Milton, Clerk of the McLean County Board McLean County, Illinois

Michael F. Sweeney, Chairman McLean County Board

E:\JOHN\COBD\COPS\_RES2005.MAR05



### McLEAN COUNTY SHERIFF'S DEPARTMENT DAVID OWENS, SHERIFF

"Peace Through Integrity"
Administration Office
(309) 888-5034
104 W. Front Law & Justice Center Room 105
P.O. Box 2400 Bloomington, Illinois 61702-2400

Detective Commander (309) 888-5051
Patrol Commander (309) 888-5166
Patrol Duty Sergeant (309) 888-5019
Jail Division (309) 888-5065
Process Division (309) 888-5040
Records Division (309) 888-5055
Domestic Crimes Division (309) 888-5860
FAX (309) 888-5072

February 28, 2005

TO:

Mr. Tari Renner, Chairman

FROM:

Sheriff David Owens

SUBJ:

MARCH 7<sup>TH</sup>, 2005 JUSTICE COMMITTEE MEETING

### Dear Chairman Renner:

I would respectfully request that the following two items be placed on the March 7<sup>th</sup>, 2005 Justice Committee Agenda for Information only:

- McLean County Detention Facility Population Report: (Please see attached).
- 2) 2004 Annual Report: Attached, please find a copy of a power point presentation of the 2004 Annual Report. As I will not be able to attend the March meeting, I would request that you review this presentation and bring any and all questions you may have to the April Justice Committee meeting. Chief Love and I both plan to attend that meeting and will be prepared to answer your questions.

Sincerely,

**David Owens** 

Sheriff

DO:jc

MCDF-First Quarter Population Report February 2005

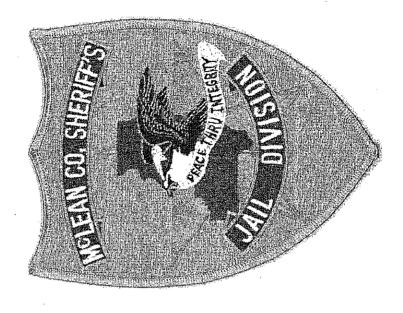
| -       | Z      | Female | Male   | Spec Needs Spec Needs | Spec Needs | Str. Sent | Str. Sent | Str. Sent   Work Rel/Weekend Work Rel/Weekend Other Fac | Work Rel/Weekend | Other Fac | Other Fac |
|---------|--------|--------|--------|-----------------------|------------|-----------|-----------|---|------------------|-----------|-----------|
| House   |        |        |        | Female                | Male       | Female    | Male      | Female  | Male             | Female    | Male      |
| 194     | .,     | 30     | 190    | 6                     | 10         | 9         | 31        | 9   | 6                | 17        | 2         |
|         | က      | 0      | 182    | 6                     | 9          | . 5       | 32        |   | 10               | 9         | 0         |
|         | 6      | 30     | 192    | 8                     | 6          | 5         | 31        | 7   | 10               | 6         | 0         |
|         | က<br>က | 31     | 172    | 10                    | 10         | 9         | 3         | 7   | 10               | 6         | 0         |
| 198 3   | 60     | 32     | 170    | 11                    | 6          | 10        | 31        | 8   | 10               | 0         | 0         |
| 211     | (')    | 39     | 176    | 15                    | - 2        | 10        | 29        | 8   | 10               | 0         | 0         |
| _       | ``     | 38     | 181    | 16                    | 6          | 10        | 29        | 8   | 10               | 0         | 0         |
|         |        | 34     | 176    | 13                    | 9          | 6         | 26        | 8   | 10               | 0         | 0         |
| _       |        | 33     | 174    | F                     | 9          | 8         | 27        | 8   | 27               | 0         | 0         |
| 185     |        | 30     | 164    | 10                    | 4          | 8         | 27        | 7   | 6                | 0         | 0         |
| 179     |        | 30     | 159    | 12                    | 3          | 8         | 27        | 7   | 6                | 0         | 0         |
| 194     |        | 34     | 163    | 15                    | 7          | 8         | 28        | 7   | 10               | 0         | 0         |
| 198     |        | 59     | 171    | 12                    | 10         | 8         | 27        | 7   | 8                | 0         | 0         |
| 189     |        | 59     | 167    | 12                    | 6          | 8         | 25        | 7   | 8                | 0         | 0         |
| 177     |        | 27     | 158    | 10                    | 5          | 8         | 25        | 7   | 8                | 0         | 0         |
| 181     |        | 27     | 161    | 10                    | 5          | 8         | 28        | 7   | 6                | 0         | 0         |
| 189     |        | 28     | 168    | 6                     | . 89       | 9         | 28        | 7   | 6                | 0         | 0         |
| 191     |        | 31     | 169    | 10                    | 6          | 7         | 29        | 7   | 10               | 0         | 0         |
| 199     | I      | 29     | 173    | F                     | 12         | 8         | 28        | 7   | 10               | 0         | 0         |
| 203     | J      | 27     | 180    | 6                     | 17         | 7         | 27        | 7   | 6                | 0         | 0         |
| 192     | - 1    | 27     | 173    | 6                     | S          | 7         | 25        | 7   | 6                | 0         | 0         |
| 205     |        | 31     | 182    | 6                     | 8          | 7         | 26        | 7   | 8                | 0         | 0         |
| 191     |        | 31     | 172    | 6                     | 4          | 80        | 56        | 7   | 8                | 0         | 0         |
| 191     | - 1    | 34.    | 164    | 11                    | 9          | 80        | 24        | 7   | 8                | 0         | 0         |
| 187     | Į.     | 33     | 163    | 10                    | 8          | ထ         | 28        | 7   | 8                | 0         | 0         |
| 205     |        | 36     | 172    | 11                    | 12         | 80        | 32        | 7   | 8                | 0         | 0         |
| 211     |        | 33     | 181    | 6                     | 12         | 7         | 30        | 5   |                  | 0         | 0         |
| 201     |        | 29     | 178    | 6                     | 7          | 7         | 59        | 5   | 9                | 0         | 0         |
| •       | - 1    |        |        |                       |            |           |           |   |                  |           |           |
|         |        |        |        |                       |            |           |           |   |                  |           |           |
|         |        |        |        |                       |            |           |           |   |                  |           |           |
|         |        |        |        |                       |            |           |           |   |                  |           |           |
| 5469    | - 1    | 872    | 4831   | 299                   | 223        | 216       | 786       | 196   | 267              | 45        | 2         |
| _ļ      | ı      | 一      |        |                       |            |           | -         |   |                  |           |           |
| 195.321 | "      | 31.14  | 172.54 | 10.68                 | 7.96       | 7.71      | 28.07     | 7.00  | 9.54             | 1.61      | 0.07      |

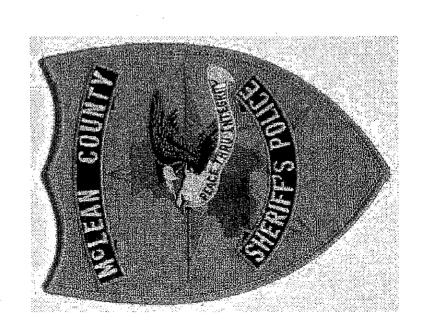
MCDF Average Population By Month 2005

| _        |             |          |        |        |            |        | _,~        |       |          |        |          |       |           |          |        |           |          |      |           |        |           |      |
|----------|-------------|----------|--------|--------|------------|--------|------------|-------|----------|--------|----------|-------|-----------|----------|--------|-----------|----------|------|-----------|--------|-----------|------|
| Average  | 218.46      | 203 30   | 31.92  | 107.25 | 10/.33     | 7.49   | 10.05      | 10.33 | 7.50     | OC.    | 36.30    | 60.00 | 30 3      | o-0      |        | 10.00     | 10.00    | •    | 10.0      | 70.7   | 607       | 0.03 |
| Dec      |             |          |        |        |            | •      |            |       |          |        |          |       |           |          |        |           |          | •    |           |        |           |      |
| Nov      |             |          |        |        |            |        |            |       |          |        |          |       |           |          |        |           |          |      |           | -      |           | ,    |
| October  |             |          |        |        |            |        |            |       |          |        |          |       |           |          |        |           |          |      |           |        |           |      |
| Sept     |             |          |        |        |            |        | :          |       |          |        |          |       |           |          |        |           |          |      |           |        |           |      |
| August   |             |          |        |        |            |        |            |       |          |        |          |       |           |          |        |           |          |      |           |        |           |      |
| July     |             |          |        |        |            |        |            |       |          |        |          |       |           | •        |        |           |          |      |           |        |           |      |
| June     |             |          |        |        |            |        |            |       |          |        |          |       |           |          |        |           |          |      |           |        |           |      |
| May      |             |          |        |        |            |        |            |       |          |        |          |       |           |          |        |           |          |      |           |        |           |      |
| April    |             |          |        | İ      |            |        |            |       |          |        |          |       |           |          |        |           |          |      |           |        |           |      |
| March    |             |          |        |        |            |        |            |       |          |        |          |       |           |          |        |           |          |      |           |        |           |      |
| February | 203.50      | 195.32   | 31.14  | 172.54 | 10.68      |        | 7.96       | -     | 7.71     |        | 28.07    |       | 7.00      |          | ·      | 9.54      |          |      | 1.61      |        | .07       |      |
| January  | 233.42      | 211.45   | 31.32  | 202.16 | 8.29       |        | 13.94      |       | 7.29     |        | 44.71    | -     | 5.10      |          |        | 10.45     | •        |      | 2.52      |        | 13.58     |      |
| Month    | Daily Total | In House | Female | Male   | Spec Needs | Female | Spec Needs | Male  | Str Sent | Female | Str Sent | Male  | Weekender | Work Rel | Female | Weekender | Work Rel | Male | Other Fac | Female | Other Fac | Male |

### 2/28/2005

## 2004 Annual Report

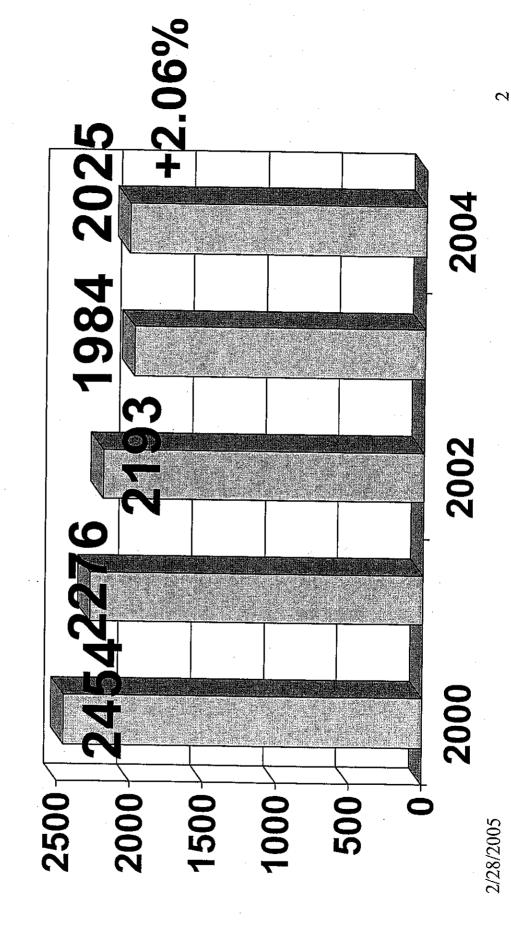






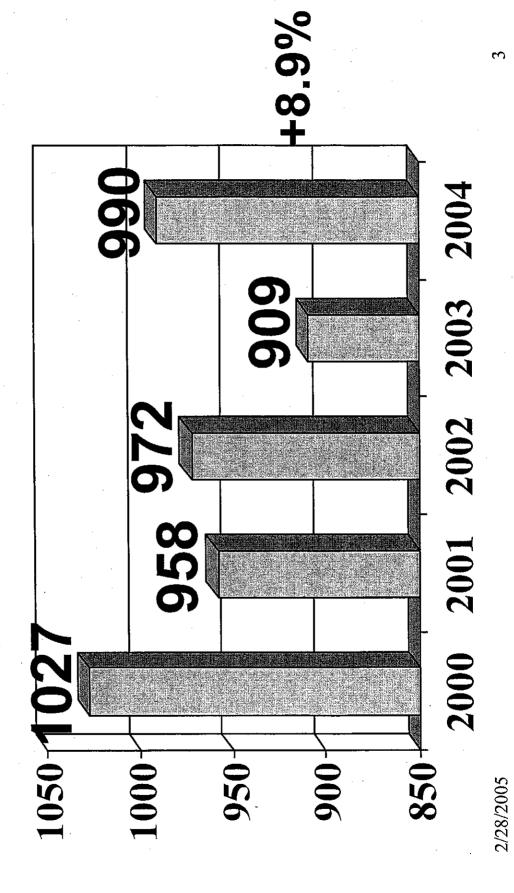
McLean County Sheriff's Office

**Crime Trend For All Crime** 



## McLean County Sheriff's Office

## **Arrest Trend For All Crime**



### $\overline{\phantom{a}}$

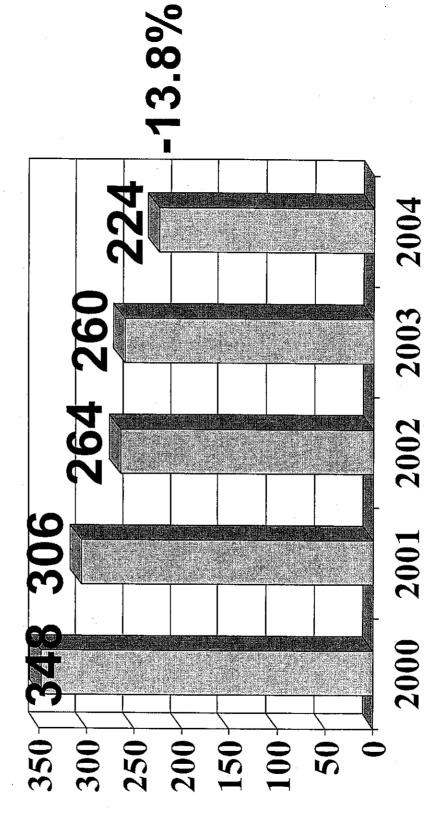
## McLean County Sheriff's Office

### Index Crime Defined

below right. In general these are the more serious crimes as defined by the International Association of Chiefs of Police Committee on Uniform Crime Reports. The index crimes used by the State of Illinois translate into the national programs eight Crime Index offenses as listed

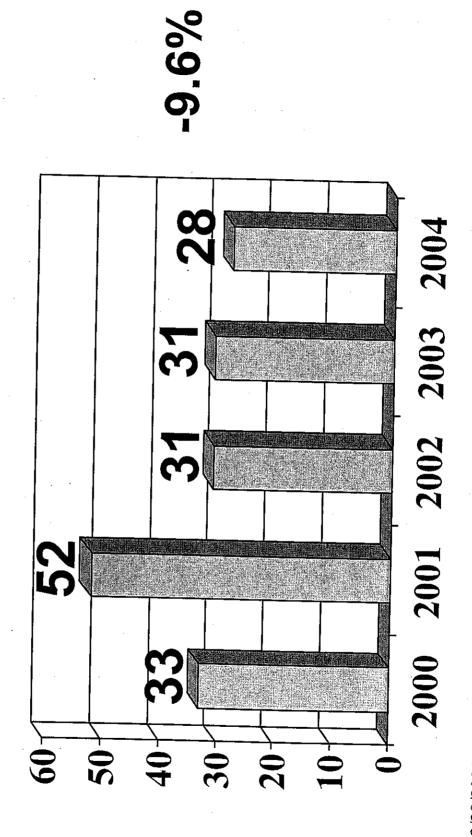
| ILLINOIS CLASSIFICATIONS 1ST DEGREE MIIDDED | FBI-UCR CLASSIFICATIONS   |
|---|---------------------------|
| 2ND DEGREE MURDER                           | NONNEGLIGENT MANSLAUGHTER |
| CRIMINAL SEXUAL ASSAULT                     | FORCIBLE RAPE             |
| ROBBERY                                     |                           |
| ATTEMPTED MURDER                            | AGGRAVATED ASSAULT        |
| AGGRAVATED ASSAULT                          |                           |
| AGGRAVATED BATTERY                          |                           |
| RITUAL MUTILATION                           |                           |
| BURGLARY                                    | BURGLARY                  |
| THEFT                                       | LARCENY/THEFT             |
| BURGALRY FROM VEH.                          |                           |
| MOTOR VEHICLE THEFT                         | MOTOR VEHICLE THEFT       |
| ARSON                                       | ARSON                     |

Index Crime Trend (Serious Crime)



McLean County Sheriff's Office

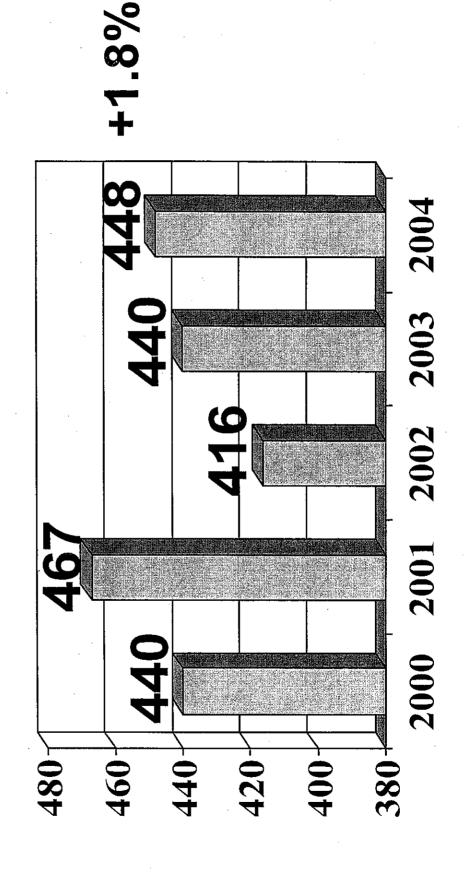
Index Crime Arrest Trend



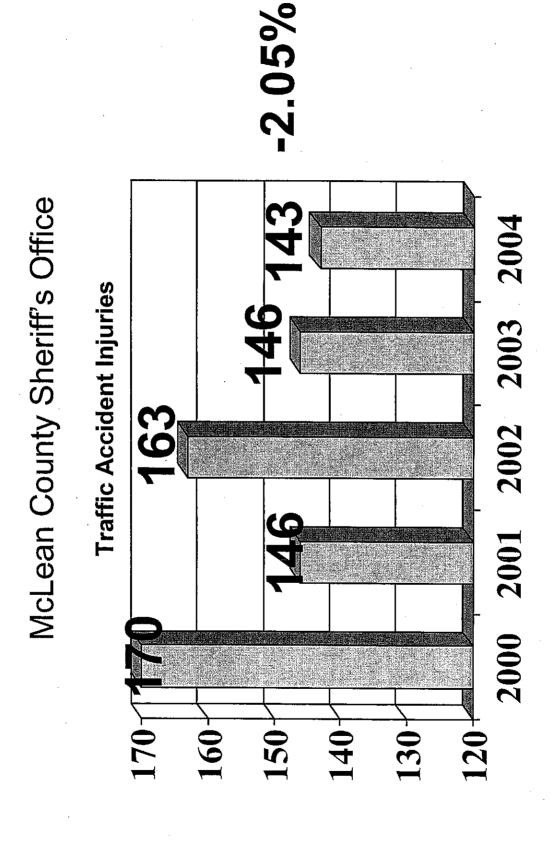
2/28/2005

McLean County Sheriff's Office

Traffic Accidents

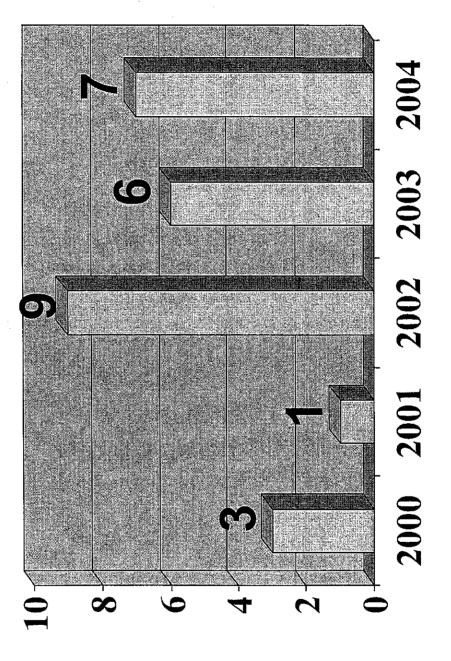


2/28/2005



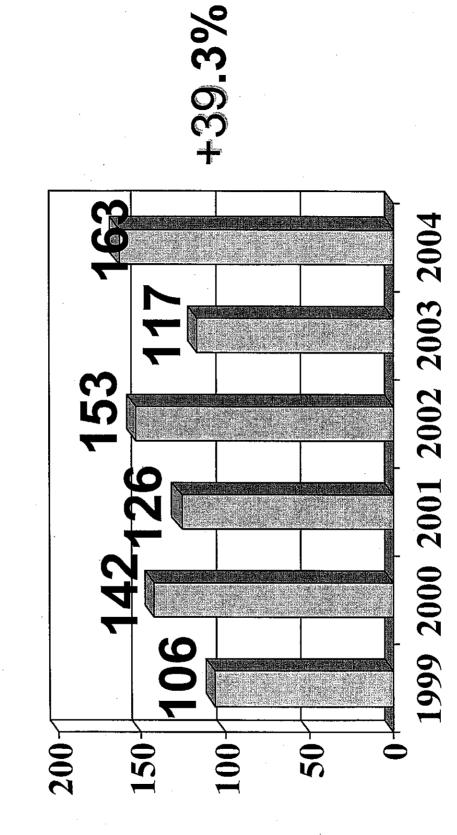
McLean County Sheriff's Office

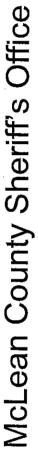
### **Traffic Accident Deaths**

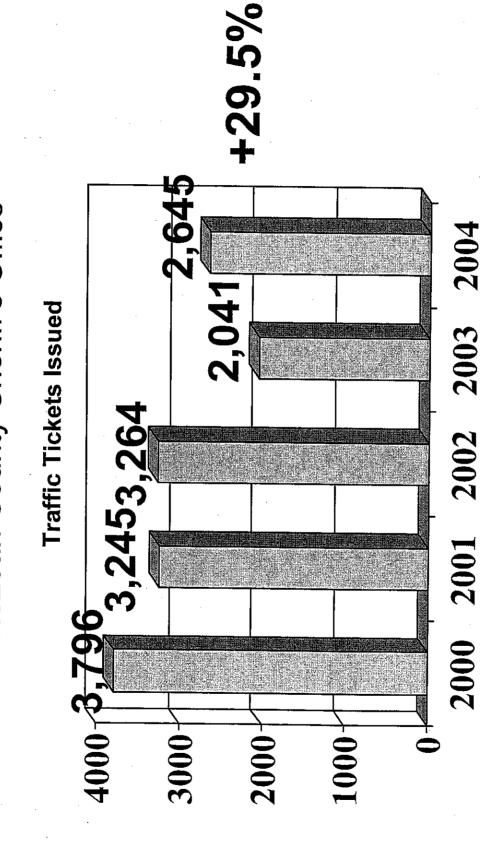


McLean County Sheriff's Office

### D.U.I. Arrests

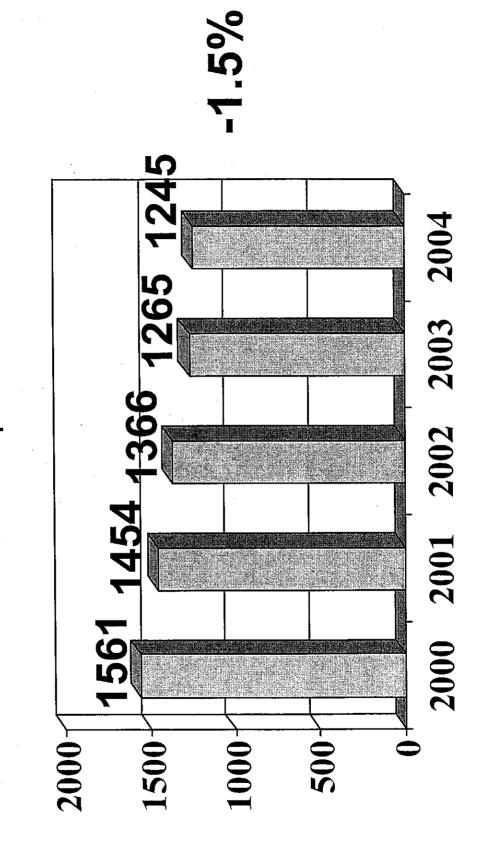






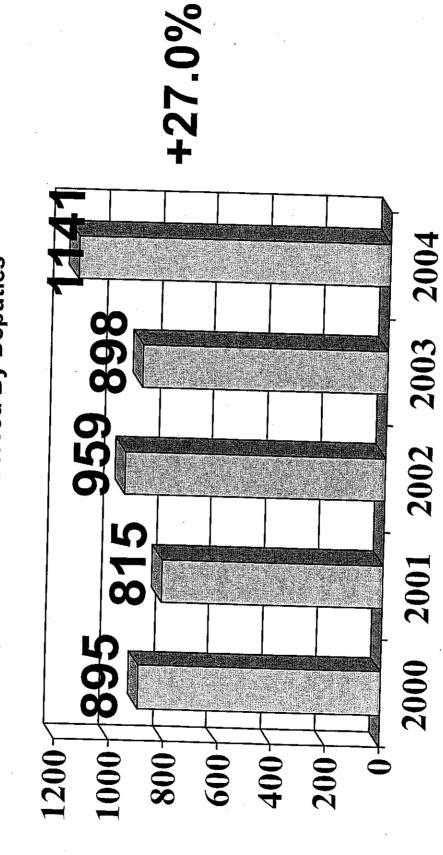
McLean County Sheriff's Office

### Police Reports Taken



2/28/2005

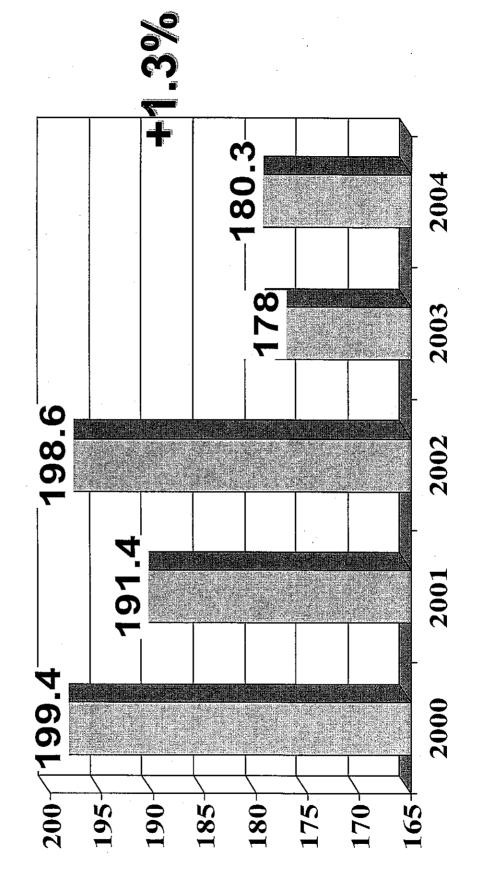
## Warrants Served By Deputies



2/28/2005

McLean County Sheriff's Office

Average Daily Jail Population

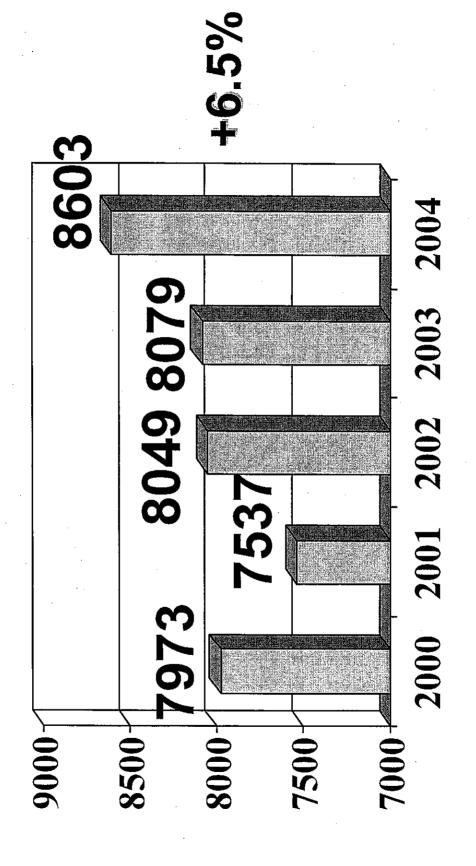


2/28/2005

14

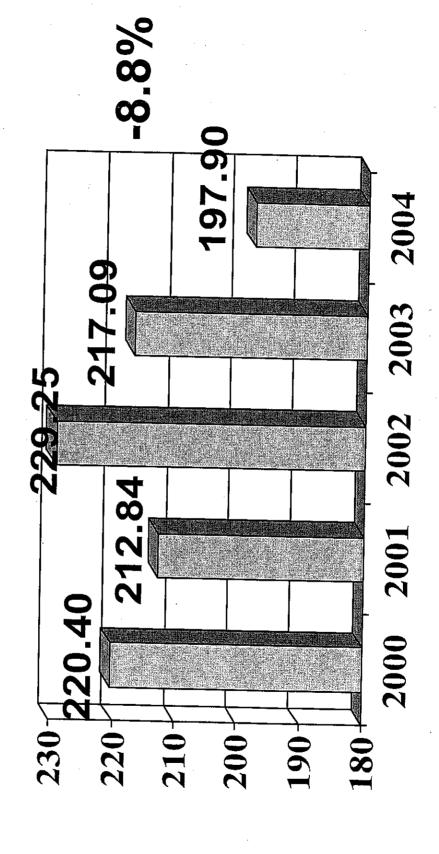
McLean County Sheriff's Office

**Total Jail Bookings** 



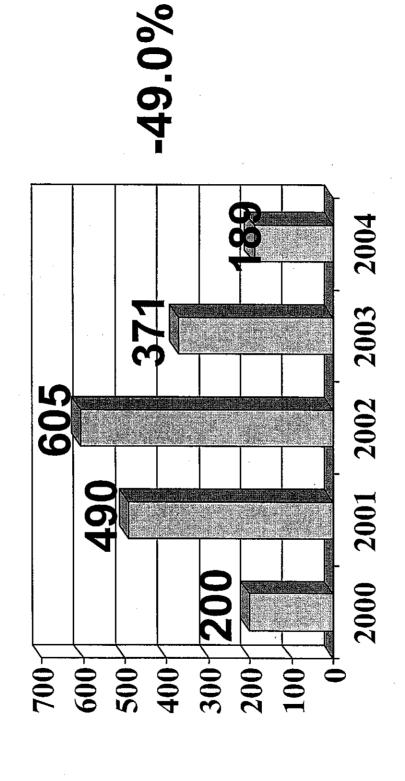
McLean County Sheriff's Office

# Average Total Jail Count



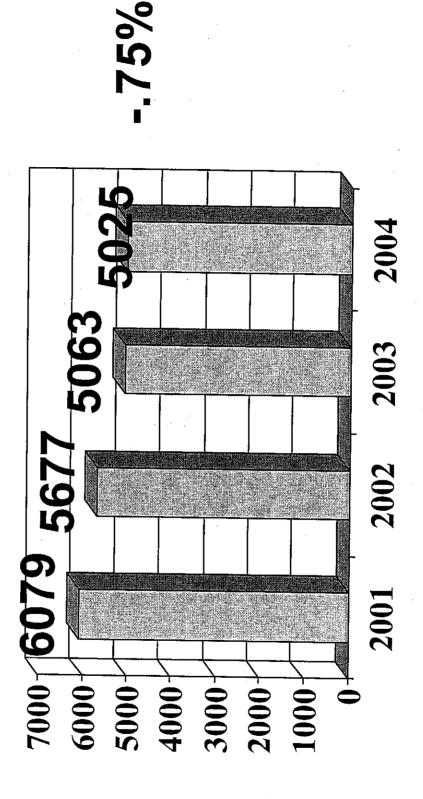
McLean County Sheriff's Office

C.I.D. Criminal Case Investigations



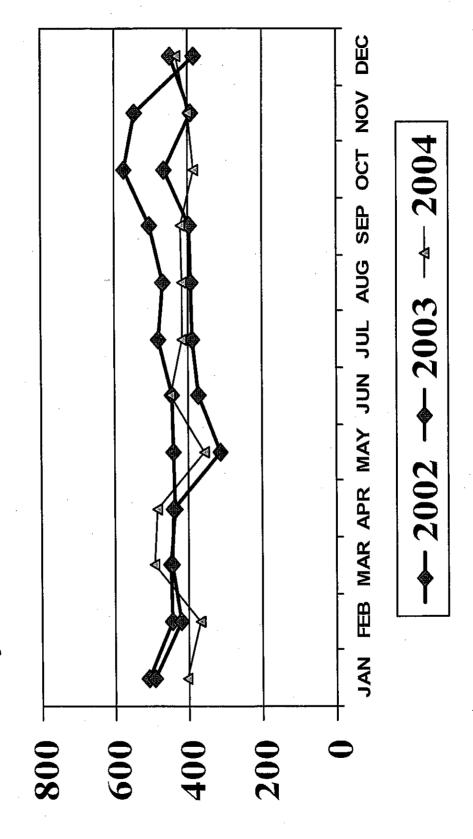
McLean County Sheriff's Office

Civil Process Division
Service Totals For All Court Papers



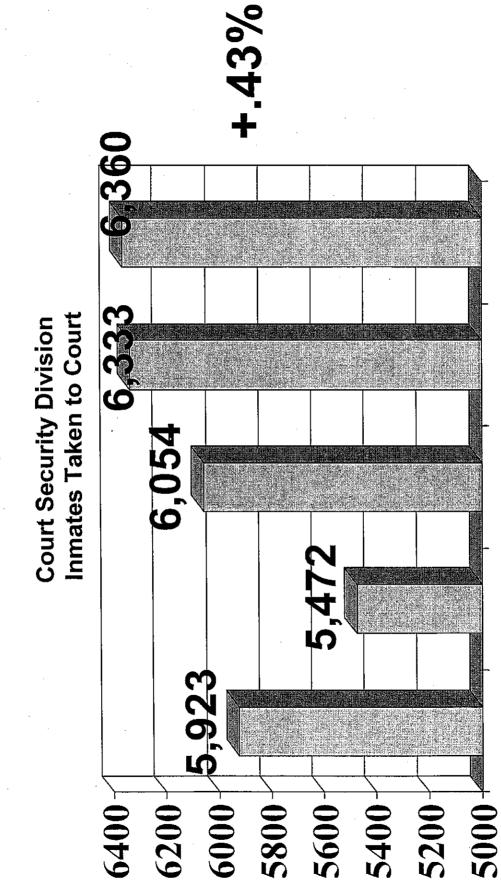
McLean County Sheriff's Office

Monthly Service Totals For All Court Papers 2002 & 2003 **Civil Process Division** 



2/28/2005

# McLean County Sheriff's Office



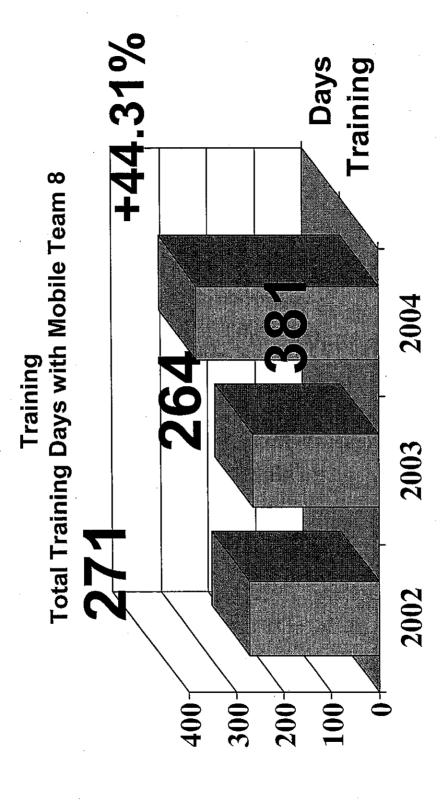
2/28/2005

**Court Security Division** 

2/28/2005

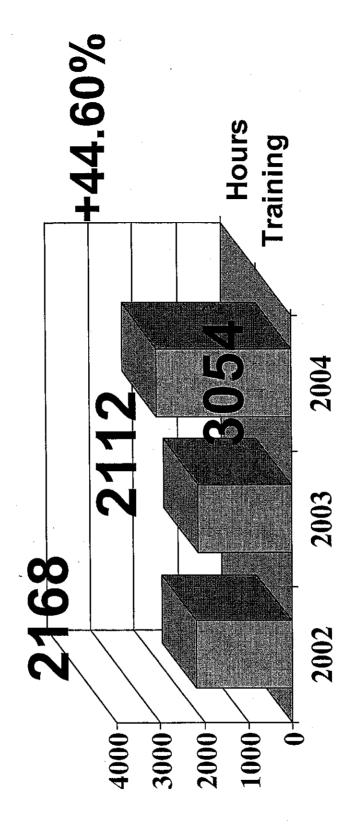
21

# McLean County Sheriff's Office



# McLean County Sheriff's Office

Training Total Training Total Training Hours with Mobile Team 8





#### U.S. Department of Justice

Office of Justice Programs

Office for Victims of Crime

February 14, 2005

Washington, D.C. 20531

McLean County Victim/Witness Service McLean County State's Attorney's Office Attn: Ms. Margie Meegan-Jordan, Director 104 W. Front Street, Room 605 Bloomington, IL 61701

Dear Ms. Meegan-Jordan:

The Office for Victims of Crime (OVC) is happy to inform you that your project to raise community awareness during National Crime Victims' Rights Week (NCVRW) has been selected and approved for funding. Through careful consideration of almost 240 applications, OVC selected your plan because it demonstrated high levels of collaboration on a project that promises to increase awareness in your community about victims' rights and the services available to all types of crime victims. OVC agrees to reimburse your project up to \$4,957 for the items that you outlined in your NCVRW Application for Funding.

To receive reimbursement for your approved expenses, your organization must implement your project in coordination with National Crime Victims' Rights Week (April 10–16, 2005) and submit to OVC a final report of your project's activities and outcomes, including an itemized list of financial expenditures. The format for this report will be sent to you in the next few weeks via an e-mail entitled "After-Action Report & Request for Reimbursement." OVC, through its contractor, Courtesy Associates, will send you a reimbursement check within 30 days of receiving a satisfactory final report.

Please note that OVC will reimburse projects based on the budget you submitted with the original application, the guidelines related to this funding opportunity on the OVC Web site (http://www.ojp.usdoj.gov/ovc/fund/2005NCVRWfund/welcome.html), and the regulations set forth in the Office of Justice Programs' Office of the Comptroller Financial Guide (www.ojp.usdoj.gov/FinGuide). Please keep the following restrictions in mind as you continue to plan for your NCVRW Community Awareness Project:

 Changes to your project and your request for reimbursement must be submitted to OVC for pre-approval by April 1, 2005. The coordinator for this project will inform you in writing whether your revised budget and reimbursement request will be honored. Adherence to this procedure will prevent any surprises or disappointments when your project receives its OVC reimbursement for NCVRW expenses.

- OVC will not reimburse speaker or consultant fees that exceed \$450 per day for each individual.
- The cost of food and/or beverages are to be considered reasonable and associated
  with an educational event that is open to the public and not related to amusement
  and/or social events. Costs associated with an event at which alcohol is served
  are not allowable.
- Costs associated with organized fundraising, including financial campaigns, endowment drives, solicitation of gifts and bequests, and similar expenses incurred to raise capital or obtain contributions, cannot be reimbursed.
- Costs related to salary or organizational overhead will not be reimbursed.
- Costs related either directly or indirectly to lobbying activities are not allowable.

OVC is happy for the opportunity to support your efforts to enhance your community's understanding of the rights of and services available to all victims. For your convenience, OVC has enclosed a press release template that we hope you will use to announce OVC's support of your public awareness efforts. Also enclosed is a list of public awareness resources you may find helpful in promoting your Community Awareness Project during National Crime Victims' Rights Week and throughout the year.

The coordinator for this OVC initiative is Mary Atlas-Terry, an OVC Fellow. Please contact her via telephone at (202) 353-8473 or e-mail at Mary. Atlas@usdoj.gov to verify that you have received this letter and to discuss changes you would like to make to your project strategy or request for reimbursement.

Thank you for your interest in this project and especially for your service on behalf of victims.

Sincerely,

Director

Enc: Press Release Template

Public Awareness Resources

#### **Proposal Components**

1. Describe the mission of your organization and the missions of the organizations involved in the development of this NCVRW Community Awareness Project proposal. Include information related to the history and experience of the organizations in conducting community outreach and public awareness activities on victims' issues.

The mission of "Operation K.I.D. (Kid Identification Day)" is to provide a proactive and collaborative approach to stopping the violence in our community. We want to honor victims during National Victim's Rights Week by empowering citizens with information that may prevent further victimizations. The McLean County Victim/Witness Service has collaborated with the agencies listed below many times during the past 25 years. Partnerships have developed in a positive and professional manner with a common goal of providing the best possible service to our clients. Previous events the agencies have collaborated on include the McLean County Fair, National Night Out, Red Ribbon Week, Copy Your Kid, Illinois State University Safety Fair, State Farm Volunteer Day, Domestic Violence Conference, etc.

2. Describe the planned NCVRW activity and the intended use of OVC funds. Please clarify how the proposed activities target all crime victims within your community.

"Operation K.I.D." would be held on April 16, 2005, at the Eastland Mall in Bloomington, Illinois from 10:00 am to 4:00 pm. The event would provide children with the opportunity to be photographed and receive DNA Kits. These Kits would include fingerprint cards, dental charts, child safety tips, DNA collection, and preservation material. The Kit also includes a directory for emergency numbers. Service booths represented by local social service agencies would provide information and presentations regarding victim issues.

3. Describe the roles of the collaborative partners proposing the NCVRW activity and describe the financial and/or in-kind contributions from each partner. (You may include letters of support from three organizations.)

The following organizations will provide service booths and volunteers: Child Protection Network & CASA, Stepping Stones, Neville House, PATH, Parents of Murdered Children, Chestnut Health Services, MADD, Catholic Charities, American Red Cross, Community Action, East Central Illinois Area Agency on Aging, Department of Human Services, St. Joseph and Bromenn Hospitals Grief Support Groups, Bloomington and Normal Township Offices, Salvation Army, Western Avenue Community Center, City of Bloomington Housing Authority, YMCA of McLean County, Compassionate Friends Support Groups, and Illinois State Representative Dan Brady.

Community Affairs Officers from Normal and Bloomington Police Departments will give presentations on identity theft and home security. DARE Officers from local police departments will give presentations on child safety issues.

Funds would be used to purchase 1500 Safety Kidz Kits, advertise in the local newspaper the week prior to the event and advertise on a billboard 30 days prior to the event. The advertisement would include the specifics of the event and highlight recognition of National Crime Victim's Rights Week.

\*\*\*

Please refer to attachments A, B, and C

4. Describe why financial support is needed for the proposed NCVRW project.

Due to constraints for funding many projects, neither McLean County or any of the collaborative agencies can obtain the funding required to sponsor this event. Three local radio stations and one television station have agreed to advertise the event without charge. Also, many volunteers have agreed to donate their time to support victims and inform the public regarding available services.

5. Itemize the cost of the proposed NCVRW project. Identify the cost of items for which you will be requesting OVC reimbursement.

| Cost of event: | Kits: \$1.82 a piece x 1,500 = \$2806.40 (including s/h) Pantagraph ad (2" by 3"): \$300 per day x 5 days = \$1,500.00 Local TV - free Radio - free Billboard for 30 days (poster and rental): \$650.00, |
|----------------|--|
| Total Cost:    | <u>Total: \$4,956.40</u>   |

Fax the completed form to the NCVRW Committee:

202-514-6383

or

202-305-2440

#### CERTIFICATION

The organization's authorized representative must sign below; otherwise the application will not be accepted for consideration.

Applicant's Name (PRINTED)

Signature of Applicant /

Date /2-2-04

Title Director

Office for Victims of Crime
OVC

"Fulling Victims Piest"

#### An EMERGENCY APPROPRIATION Ordinance Amending the McLean County Fiscal Year 2005 Combined Annual Appropriation and Budget Ordinance Domestic Violence Grant Fund 0160, State's Attorneys Office 0020

WHEREAS, the McLean County Board, on November 16, 2004, adopted the Combined Annual Appropriation and Budget Ordinance, which sets forth the revenues and expenditures deemed necessary to meet and defray all legal liabilities and expenditures to be incurred by and against the County of McLean for the 2005 Fiscal Year beginning January 1, 2005 and ending December 31, 2005; and,

WHEREAS, the Combined Annual Appropriation and Budget Ordinance includes the fiscal year 2005 adopted budget for the State's Attorneys Office; and,

WHEREAS, the State's Attorneys Office has been awarded a grant in the amount of \$95,482.00 from the Illinois Criminal Justice Information Authority to fund the salary and benefits costs for a project coordinator and an Assistant State's Attorney to provide multidisciplinary domestic violence services; and,

WHEREAS, the funding period runs from September 1, 2004 through August 31, 2005; and,

WHEREAS, the Justice Committee, at its regular meeting on Monday, March 7, 2005, recommended approval of an Emergency Appropriation Ordinance to recognize the receipt and expenditure of that portion of the funds which coincides with the County's fiscal year 2005 adopted budget; now therefore,

#### BE IT ORDAINED by the McLean County Board as follows:

1. That the County Treasurer is directed to add to the appropriated budget of the Domestic Violence Grant Fund 0160, State's Attorneys Office Department 0020 the following revenue:

|   | <u>AD(</u>     | <u>OPTEI</u> | <u>ADD</u>         | AMENDED<br><u>BUDGET</u> |
|---|----------------|--------------|--------------------|--------------------------|
| Unappropriated Fund Balance<br>0160-0020-0020-0400.0000 | \$             | 0.00         | \$ 26,302.00       | \$ 26,302.00             |
| Multidisciplinary DV Grant 0160-0020-0020-0407.0078     | \$ 77,4        | 70.00        | \$ (16,988.00)     | \$ 60,482.00             |
| TOTAL   | <u>\$ 77,4</u> | 70.00        | <u>\$ 9,314.00</u> | \$ 86,784.00             |

2. That the County Auditor is directed to add to the appropriated budget of the Domestic Violence Grant Fund 0160, State's Attorneys Office Department 0020 the following appropriations:

|  | <u>A</u>  | DOPTED    | <u>ADD</u>     |           | MENDED<br>SUDGET |
|--|-----------|-----------|----------------|-----------|------------------|
| Full-Time Employee Salaries 0160-0020-0020-0503.0001           | \$        | 57,224.00 | \$<br>8,159.00 | \$        | 65,383.00        |
| County's IMRF Contribution 0160-0020-0020-0599.0001            | \$        | 3,604.00  | \$<br>531.00   | \$        | 4,135.00         |
| Employee Medical/Life Insurance 0160-0029-0020-0599.0002       | \$        | 4,175.00  | \$<br>0.00     | \$        | 4,175.00         |
| Social Security Contribution (F.I.C.A 0160-0029-0020-0599.0003 | )<br>\$   | 4,377.00  | \$<br>624.00   | \$        | 5,001.00         |
| Non-Major Equipment<br>0160-0029-0020-0621.0001                | \$        | 3,730.00  | \$<br>0.00     | \$        | 3,730.00         |
| Schooling/Conferences<br>0160-0029-0020-0718.0001              | \$        | 1,360.00  | \$<br>0.00     | \$        | 1,360.00         |
| Travel Expense<br>0160-0029-0020-0793.0001                     | \$        | 3,000.00  | \$<br>0.00     | \$        | 3,000.00         |
| TOTAL  | <u>\$</u> | 77,470.00 | \$<br>9,314.00 | <u>\$</u> | 86,784.00        |

<sup>3.</sup> That the County Clerk shall provide a certified copy of this ordinance to the County Administrator, County Auditor, County Treasurer, and the State's Attorney.

ADOPTED by the County Board of McLean County this 15th day of March, 2005.

ATTEST:

APPROVED:

Peggy Ann Milton, Clerk of the County Board, McLean County, Illinois

Michael F. Sweeney, Chairman
McLean County Board

e:john/statty\_multidv.mar05

### February 28, 2005

## McLean County State's Attorney's Office 2005 Case Load Report

2005 2005 2004 2004 VTD VTD Total By

|                      | במים.       | CO.   | <u> </u> | FOC | April May | Sune |   | AUG. | July Aug. Sept. | <del>ပ</del> ် |   | Nov. Dec.            |       | <u> </u> | C      | Total Projected |
|----------------------|-------------|-------|----------|-----|-----------|------|---|------|-----------------|----------------|---|----------------------|-------|----------|--------|-----------------|
| CRIMINAL             |             |       |          | •   | •         |      |   | )    |                 |                |   | <b>,</b><br><b>,</b> | )     | 1        |        |                 |
| Felony               | 107         | 120   |          | L   |           |      | _ |      |                 |                | _ |                      | 227   | 202      | 1.206  | 1.404           |
| Misdemeanor          | 207         | 161   |          |     |           |      |   |      |                 |                |   |                      | 404   | 415      |        | 2.499           |
| Asset Forfeiture     | 16          | 8     |          | _   |           |      |   |      |                 |                | _ |                      | 24    | =        | 103    | 148             |
| Family Totals        | 20          | 36    |          |     | <u> </u>  |      |   |      |                 |                |   |                      | 86    | 84       | 515    | 532             |
| Family               | 36          | 19    |          |     |           |      |   |      | _               |                |   |                      | 55    | 52       | 334    | 340             |
| Order of Protection  | 14          | 17    |          |     |           |      |   |      |                 |                |   |                      | 31    | 32       | 181    | 192             |
| Juvenile Totals      | 24          | 18    |          |     |           |      |   |      |                 |                |   |                      | 42    | 29       | 422    | 260             |
| Juvenile             | 0           | 1     |          |     |           |      |   |      |                 |                |   |                      |       | 2        | 12     | 9               |
| Juvenile Abuse       | 12          | 6     |          |     |           |      | _ |      |                 |                |   |                      | 21    | 43       | 224    | 130             |
| Juvenile Delinquency | 12          | 8     |          |     |           |      |   |      |                 |                |   |                      | 20    | 22       | 175    | 124             |
| Traffic Totals       | 2,037 2,672 | 2,672 |          |     |           |      |   |      |                 |                |   |                      | 4,709 | 4.4      | 28.410 | 29.132          |
| Traffic              | 1,958 2,598 | 2,598 |          |     |           |      |   |      |                 |                |   |                      | 4.556 |          | 27,463 | 28,185          |
| DUI Traffic          | 62          | 74    |          |     |           |      |   |      |                 |                |   |                      | 153   |          | 947    | 947             |

## CHILD SUPPORT

| CHILD SUPPORT                        |     |     |  |   |          |          |      |     |     |      |      |
|--------------------------------------|-----|-----|--|---|----------|----------|------|-----|-----|------|------|
| Paternity cases filed                | 8   | 5   |  |   | _        | -        | <br> | 13  | 11  | 65   | 80   |
| Paternity cases established          | 4   | 2   |  |   |          | <u> </u> |      | 9   | 6   | 55   | 37   |
| Paternities excluded                 | 0   | 0   |  | _ |          |          |      | 0   | 3   | 13   |      |
| Support Orders entered               | 70  | 92  |  |   |          |          |      | 162 | 91  | 940  | 1002 |
| Modification proceedings filed       | 20  | 20  |  |   |          | <u> </u> |      | 40  | 30  | 282  | 247  |
| Modification proceedings adjudicated | 7   | 3   |  |   |          |          |      | 101 |     |      | 62   |
| Enforcement actions filed            | 59  | 37  |  |   | <u> </u> |          |      | 9   |     |      | 207  |
| Enforcement actions adjudicated      | 101 | 115 |  |   |          | _        |      | 216 |     | 1005 | 1336 |
| Hearings set before Hearing Officer  | 70  | 32  |  |   |          |          |      | 102 |     | 1065 | 634  |
| Orders prepared by Hearing Officer   | 58  | 32  |  | - |          | -        |      | 100 | 118 | 802  | 557  |
|                                      |     |     |  |   |          | 1        |      | 2   | 2   | 000  | 3    |

2005 Projected = (2005 YTD/Day of Year) x 365 Days

n/c= not calculable

#### **ASSET FORFEITURE FUND**

#### STATEMENT OF REVENUE, EXPENDITURES AND FUND BALANCE

#### February 28, 2005

#### STATE'S ATTORNEY:

TOTAL FUND BALANCE

| ı        | Beginning Balance 02/01/2005 (Reflects \$80,000 transfer to General Fund 12/31/02) (Reflects \$30,000 transfer to General Fund 12/31/03) | \$            | -57,440.90             |
|----------|--|---------------|------------------------|
| . 1      | Revenue  | , <del></del> | 974.71                 |
|          | Total Funds Available<br>Expenditures  | \$            | -56,466.19<br>1,837.04 |
|          | Fund Balance 02/28/05  | \$            | -58,303.23             |
| SHERIFF: | Beginning Balance 02/01/2005   | \$            | 40,126.04              |
|          | Revenue  | Ψ             | 1,298.82               |
| Į.       | Total Funds Available<br>Expenditures  | \$            | 41,424.86<br>234.37    |
|          | Fund Balance 02/28/05  | \$            | 41,190.49              |
|          |  |               |                        |

February 28, 2005

-17,112.74

PHONE NO. : 3096647917

FROM: MCLEAN COUNTY 9-1-1

Feb. 24 2005 01:48PM P1

#### Status Reports

Daily Incoming Calls
Day of Month vs. Hour of Day
Ring Time Ranges

PHONE NO. : 3096647917

Requested period: From: 01-Jan-2005 00:00:00 Until: 31-Jan-2005 23:59:59

## Daily Incoming Call Types

Report template: Daily Incoming Call Types Analyzing subject type: Position Group entity: All

sport run: 01-Feb-2005 15:08:25

ly Company

(6.6%) (4.9%) 11 (6.7%) (5.2%) 8 (4.6%) 6 (3.1%) 11 (3.9%) (2.3%) 2 (1.8%) Abandoned 8 (3.7%) 10 (5.1%) 10 (5.7%) 4 (3.0%) 7 (5.1%) 7 (4.2%) 4 (1.5%) 7 (4.3%) 4 (1.7%) 7 (4.0%) 6 (3.1%) 6 (3.2%) 3 (2.2%) 2 (0.9%) 3 (1.7%) 5 (3.7%) 5 (2.9%) 3 (1.1%) 5 (2.9%) 00 m 0 (0.0%) 0 (0.0%) 0.0%) 0 (0.0%) 0 (0.0%) 0 (0.0%) 0 (0.0%) 0 (0.0%) 0 (0.0%) 0 (0.0%) 0 (0.0%) 0 (0.0%) 0 (0.0%) 0 (0.0%) 0 (0.0%) 0 (0.0%) 0 (0.0%) 0 (0.0%) 0 (0.0%) (0.0%) (%0.0) 0 (%0.0) 0 0 (0.0%) 0 (0.0%) 0 (0.0%) 0.0%) 0 (0.0%) 0 (0.0%) 111 (57.8%) 183 (65.6%) 73 (56.6%) 64 (47.4%) 71 (43.6%) 84 (50.3%) 90 (51.4%) 69 (42.3%) (26 (58.1%) (61.1%) 93 (53.1%) 61 (45.9%) 55 (48.7%) 59 (43.1%) 84 (50.3%) (62.2%) 101 (53.4%) 133 (56.4%) (62.5%) 187 (65.8%) 63 (38.9%) (%0'95) 86 68 (48.9%) 81 (60,4%) (30 (29.6%) 81 (47.4%) 79 (45.1%) 90 (51.4%) Wireless 85 (48.6%) 94 (57.7%) 92 (56.4%) 83 (49.7%) (46.9%) 81 (42.2%) 56 (43.4%) 71 (52.6%) (03 (43.6%) 72 (54.1%) 58 (51.3%) 96 (34.4%) 83 (49.7%) (34.2%) 97 (37.5%) 91 (41.9%) 78 (56.9%) 77 (44.0%) 99 (61.1%) 77 (38.9%) (39.6%) 74 (37.8%) 88 (46.6%) 71 (51.1%) 96 (54.9%) 85 (48.6%) Wireline 88 (40.4%) 90 (52.6%) S 83 6 (32.6%) 175 (33.1%) (28.7%) 279 (37.2%) 129 (33.7%) (35 (24.9%) (30.4%)198 (36.9%) 133 (27.8%) 113 (24.0%) 192 (31.7%) (37.7%) (39 (25.5%) (62 (29.2%) 236 (34.4%) 259 (34.4%) 217 (34.3%) 137 (30.0%) 167 (28.8%) 175 (30.9%) 196 (29.8%) 175 (32.8%) 171 (38.2%) 175 (27.6%) 284 (38.4%) 134 (23.7%) 218 (39.8%) 175 (31.8%) 911 63 163 163 405 (71.3%) 354 (66.9%) 407 (75.1%) 345 (67.4%) 374 (69.6%) 451 (65.6%) 494 (65.6%) 416 (65.7%) 339 (63.1%) 320 (70.0%) 413 (71.2%) 391 (69.1%) 345 (72.2%) 358 (76.0%) 413 (68.3%) 472 (62.8%) 254 (66.3%) 392 (70.8%) 312 (62.3%) 406 (74.5%) 376 (68.2%) 459 (72.4%) 456 (61.6%) 462 (70.2%) 358 (67.2%) 330 (60.2%) (%8.19) 773 431 (76.3%) Admin Lotal 580 566 478 505 542 512 529 568 471 751 383 537 753 633 537 457 634 740 565 533 545 554 683 448 859 501 548 55 27-Jan-2005 28-Jan-2005 16-Jan-2005 22-Jan-2005 23-Jan-2005 24-Jan-2005 25-Jan-2005 26-Jan-2005 14-Jan-2005 15-Jan-2005 17-Jan-2005 18-Jan-2005 9-Jan-2005 20-Jan-2005 21-Jan-2005 3-Jan-2005 09-Jan-2005 10-Jan-2005 11-Jan-2005 2-Jan-2005 02-Jan-2005 03-Jan-2005 04-Jan-2005 05-Jan-2005 06-Jan-2005 07-Jan-2005 08-Jan-2005 01-Jan-2005 Date un by operator: My Name dd more info here...

C:Program Files/CML EMERGENCY SERVICES/Sentinel MIS Suite/Sentinel Stats/Output Reports/Daily Incominc calls 105 andb

CAProgram Files/CML, EMERGENCY SERVICES'Sentinel MIS Suite\Sentinel Stats\Output Reports\Daily Incominc calls 105.mdb

Daily Incoming Call Types

Requested period: From: 01-Jan-2005 00:00:00 Until: 31-Jan-2005 23:59:59

Report template: Daily Incoming Call Types
Analyzing subject type: Position Group entity: All

aport run: 01-Feb-2005 15:08:25 un by operator: My Name

y Company

|               |       |               |              |              |              | THE PARTY OF | 4 honetoned |
|---------------|-------|---------------|--------------|--------------|--------------|--------------|-------------|
| Date          | Total | Admin         | 911          | Wireline     | Wireless     | 111          | HUNDER A    |
|               |       |               |              | 1700 007 40  | (70C 627 FEE | (%0 0) V     | 8 (3.1%)    |
| 20 Ten 2005   | 662   | 403 (60.9%)   | 259 (39.1%)  | 85 (32.8%)   | 1/4 (07.270) | o (ero) o    |             |
| C007-102-67   |       |               |              | (100, 00)    | (700 97) 011 | 30 C C       | 6 (3.4%)    |
| 300C 201 0C   | 491   | 313 (63.7%)   | 178 (36.3%)  | 59 (53.1%)   | 115 (00,270) | Caraca a     |             |
| 20-1211-700   | 2     |               |              | (300 000     | (200,000)    | (%) (V) (V)  | 2 (1.5%)    |
| 21 Ion 2005   | 567   | 410 (72.3%)   | 157 (27.7%)  | 78 (49.7%)   | (0/C.UC) 4/  | (0:0)        |             |
| 31 -30tl-2002 |       |               |              |              |              |              | 100 (2 10%) |
| Total         | 17586 | 11936 (67.9%) | 5650 (32.1%) | 2539 (44.9%) | 3111 (55.1%) | (0.0.0)      | 100 (01     |
| TOTAL         |       |               |              |              |              |              |             |

FROM: MCLEAN COUNTY 9-1-1

PHONE NO. : 3096647917

Feb. 24 2005 01:49PM P4

Transference from James

From: 01-Jan-2005 00:00:00 Until: 31-Jan-2005 23:59:59

my company Report run: 01-Feb-2005 15:47:11

Run by operator: My Name Add more info here...

Day of the Month vs Hour of the Day January 2005

Report template: Monthly Calls for 911 and Admin Circuits - Day of Month vs Hour Analyzing subject type: Position Group entity: All

| - 205# [                |          |          |          | 03:00:00                               | 04:00:00 |              | 06:00:00  | 07:00:00   | 08:00:00 | 09:00:00 | 10:00:00 | 11:00:00     | Total PM | Total |
|-------------------------|----------|----------|----------|--|----------|--------------|---|--|----------|----------|----------|--------------|----------|-------|
| an-2005                 | 00:00:00 | 01:00:00 | 02:00:00 | <u> </u>                               | 22       | 16           |   | 10   | 18       | 22       | 27       | 2.7          | 256      | 548   |
| ] - Jan-2005            | 27       | 43       | 42<br>   | 27                                     | 9        | 9            |   | 1  | 15       | 25       | 21       | 49           | 277      | 448   |
| )2-Jun-2005             | 12       | 10       | 6        | 8                                      |          |              | 8   | 21   | 26       | 35       | 39       | 21           | 360      | 551   |
| )3-Jan-2005<br>         | 18       | 3        | 5        | 3 -                                    |          | 23           | 16  | 13   | 22       | 29       | 41       | 31           | 367      | 634   |
| 04-Jan-2005<br>         | 25       | 24       | - 8      | 16                                     | 19       |              | ·-  | 29   | 47       | 28       | 39       | 25           | 463      | 749   |
| 05-Jan <b>-2005</b><br> | 24       | 21       | . 19     | 8                                      | 10       | 9            | 18  | 28   | 31       | 65       | 17       | 21           | 309      | 565   |
| 06-Jan-2003             | 11       | 14       | 1,1      | 19                                     | 11       | 16           | <del>                                      </del> | <del>                                     </del> | 28       | 24       | 31       | 35           | 423      | 658   |
| 07-Jan-2005             | 12       | 14       |          | 6                                      |          | 4            |   | 40   | 19       | ,        | 31       | 38           | 300      | 533   |
| 08-Jan-2005             | 9        | 2/2      | . 26     | 13                                     | 14       | 7            | - 8   | 20   |          |          | 24       | 40           | 295      | 501   |
| 09-Jan-2005             | 27       | 19       | . 24     | 14                                     | 7        | 8            | 4   | 9  | 1.5      |          |          | 34           | 337      | 545   |
| 10-Jan-2005             | 10       | 9        | 12       | 5                                      |          | <del> </del> | <del></del>                                       | 15   | 43       |          | 37       | 19           | 342      | 554   |
| 11-Jan-2005             | 17       | 14       | 14       | 7                                      | , 2      | 111          | 8   | + -  | 32       |          | 41       | <del> </del> |          | 687   |
| 12-Jan-2005             | 13       | 10       | 18       | 17                                     | 10       | . 13         | 24  | 18   | 27       |          | 35       | 24           | 452      |       |
| 13-Jan-2005             | 30       | 24       | 30       | 17                                     | 19       | 21           | 25  | 39   | . 25     | 32       | 52       | . 42         | 397      | 75.   |
| 14-Jan-2005             | 26       | 21       | 13       | 15                                     | 13       | 7            | 13  | 32   | _  3(    | 28       | 51       | 25           | 359      | 632   |
| 15-Jan-2005             | 10       | 15       | 10       | 11                                     | 10       | 12           | 13  | 15   | 16       | 38       | 46       | 26           | 311      | 531   |
| 16-Jan-2005             | 10       |          | 26       | 21                                     | 2)       |              | 18  | 24   | .        | 12       | 31       | 17           | 262      | 45    |
| 17-Jan-2005             | 18       | 13       | 16       | 13                                     |          | 6            | . 8   | 32   | 36       | 3 31     | 26       | 25           | 345      | 58    |
| 18-Jan-2005             | 17       | 19       | • 8      | 8                                      | 4        | 1            | . 12  | 19   | 24       | 1 21     | 37       | 29           | 367      | 56    |
| 19-Jan-2005             | 11       | 1;       | 3 4      | 5 9                                    | ) (      | 7            | 10  | ) 19   | 2        | 5 32     | 23       | 20           | 297      | 47    |
| 20-Jan-2005             | : :      | ) 1      | 3        | 7 11                                   | L X      | ) 4          |   | 1.5  | i 1      | 6 19     | 22       | 31           | 330      | 47    |
| 21-Jan-2005             |          | 5 1      | 9 1      | ,                                      | 7        |              | 7 1.1   | L 12   | 5 J.     | 4 31     | 36       | 25           | 410      | 60    |
| 22-Jan-2005             | 4        | 5 3      | 0 2      | 6 24                                   | 4 !      | 2            | ) 20  | 24   | 3        | 3 44     | 47       | 54           | 375      | 73    |
| 23-Jan-2005             | 1        | 1 2      | 6 2      | 2 2                                    | 2        | 9            | 5   | 6 12   | 3 1      | 9 18     | 15       | 13           | 204      | 38    |
| 24-Jan-200              | 5 1      | v        | 6        | 5                                      | 8 1      | 3            | 2 1   | 1 20   | 0 3      | 2 25     | 29       | 36           | 345      | 54    |
| 25-Jan-200              | - ·      | 8        | 9        | 9                                      | 8        | 5 1          | 2 2   | 5 2  | 4 3      | 4 20     | š 3I     | 2.5          | 317      | 52    |
| 26-Jan-200:             | 5 2      | 0 1      | .3 1     | 1                                      | 1        | 7            | 4 1   | 3 3  | 8 3      | 5 10     | 5 20     | 4)           | 293      | 51    |
| 27-Jan-200              | 5 1      | 0 2      | 22       | 6                                      | 3        | 2            | 4 1   | 3 1:   | 5 ]      | 7 30     | 28       | 25           | 350      | 5     |
| 28-Jan-200              | 3 2      | 12 2     | 23       | 3 1                                    |          | 6            | 4   | 6 3  | 1 2      | 14 10    | j 23     | 4            | 354      | 5     |
| 29-)an-200              | 5 2      |          | 32 2     | ···· ··· ··· ··· ··· ··· ··· ··· ··· · |          | 0 1          | 3   | 5  | 9 3      | 23 20    | 0 40     | 24           | 8 391    | 6     |
| 30-Jan-200              | 5 2      | 2) .     | 20 2     | 11 1                                   | 8 1      |              | 7   | 8  | 8        | 17 3     | 5 25     | 1.           | 5 274    | 4     |
| 31-Jan-200              | 5 1      | 13       | 7        | 9                                      | 5        | 5            | 2   | 6 7  | 6        | 35 1     | 9 39     | 3            | 3 376    | 5     |
| Total                   |          | 30 5     | 39 41    | 55 37                                  | 79 30    | 2            | 71 3"   | 76 62  | :8 7     | 89 84    | 6 1004   | 93:          | 2 10518  | 175   |

PHONE NO. : 3096647917

Feb. 24 2005 01:50PM P5

Transporter Prosessing

From: 01-Jan-2005 00:00:00 Until: 31-Jan-2005 23:59:59

Report run: 01-Feb-2005 15:47:11 Run by operator: My Name Add more info here...

#### Day of the Month vs Hour of the Day January 2005

Report template: Monthly Calls for 911 and Admin Circuits - Day of Month vs Hour Analyzing subject type: Position Group entity: All

| Jan-2005             | 12:00:00 | 13:00:00 | 14:00:00 | 15:00:00 | 16:00:00 | 17:00:00 | 18:00:00 | 19:00:00 | 20:00:00 | 21:00:00 | 22:00:00 | 23:00:00   | Total AM | Total |
|----------------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|------------|----------|-------|
| 01- <b>Jan-200</b> 5 | 32       | 27       | 23       | 14       | 11       | 23       | 27       | 12       | 24       | 24       | 9        | 30         | 292      | 548   |
| 02-Jan-2005          | 44       | 27       | 30       | 17       | 26       | 20       | 15       | 26       | 27       | 17       | 16       | 12         | 171      | 448   |
| 03-Jan-2005          | 24       | 41       | 40       | 42       | 30       | 25       | 24       | 25       | 33       | 25       | 26       | 25         | 191      | 551   |
| 04-Jan-2005          | 40       | 49       | 42       | 27       | 52       | 24       | 25       | 30       | 25       | 16       | 13       | 24         | 267      | 634   |
| 05-Jan-2005          | 26       | 32       | 29       | 47       | 57       | 72       | 75       | 34       | 20       | 20       | 34       | 17         | 277      | 740   |
| 06-Jan-2005          | 23       | 34       | 28       | 28       | 30       | 33       | 23       | 24       | 26       | 30       | 14       | 16         | 256      | 565   |
| 07-Jan-2005          | 34       | 29       | 36       | 33       | 51       | 35       | 46       | 26       | 21       | 33       | 43       | 36         | 235      | 658   |
| 08-Jan-2005          | 29       | 20       | 25       | 20       | 16       | 24       | 25       | 22       | 22       | 29       | 33       | 35         | 233      | 533   |
| 09-Jan-2005          | 22       | 32       | 27       | 33       | 24       | 23       | 22       | 20       | 34       | 25       | 20       | 13         | 206      | 501   |
| 10-Jan-2005          | 24       | 30       | 31       | 32       | 31       | 59       | 31       | 24       | 31       | 16       | 14       | 14         | 208      | 545   |
| 11-Jan-2005          | 16       | 43       | 33       | 33       | 36       | 28       | 40       | 23       | 23       | 21       | 23       | 23         | 212      | 554   |
| 12-Jan-2005          | 33       | 30       | 26       | 33       | 54       | 27       | 40       | 26       | 32       | 45       | 72       | 34         | 235      | 687   |
| 13-Jan-2005          | 35       | 52       | 60       | 51       | 38       | 34       | 37       | 6        | 25       | 22       | 21       | 16         | 356      | 753   |
| 14-Jan-2005          | 25       | 26       | 23       | 32       | 31       | 40       | 57       | 16       | 39       | 21       | 24       | 25         | 274      | 633   |
| 15-Jan-2005          | 28       | 33       | 33       | 26       | 14       | 29       | 31       | 33       | 35       | 16       | 15       | 18         | 226      | 537   |
| 16-Jan-2005          | 15       | 25       | 45       | 25       | 17       | 26       | 22       | 1.6      | 15       | 22       | 21       | 13         | 195      | 457   |
| 17-Jan-2005          | 39       | 39       | 47       | 31       | 29       | 28       | 29       | 25       | 21       | 23       | 23       | 11         | 235      | 580   |
| 18-Jan-2005          | 24       | 32       | 38       | 36       | 29       | 37       | 46       | 32       | 26       | 19       | 26       | 22         | 199      | 566   |
| 19-Jan-2005          | 17       | 20       | 27       | 43       | 27       | 33       | 30       | 18       | 23       | 16       | 26       | 23         | 181      | 478   |
| 20-Jan-2005          | 15       | 25       | 25       | 33       | 35       | 24       | 38       | 27       | 13       | 32       | 22       | 21         | 161      | 471   |
| 21-Jan-2005          | 31       | 29       | 19       | 59       | 71       | 39       | 28       | 24       | 20       | 33       | 27       | 30         | 195      | 605   |
| 22-Jan-2005          | 43       | 32       | 35       | 45       | 24       | 45       | 32       | 31       | 23       | 35       | 20       | 10         | 376      | 751   |
| 23-Jun-2005          | 19       | 20       | 15       | 14       | 31       | 16       | 13       | 17       | 20       | 14       | 17       | 8          | 179      | 383   |
| 24-Jan-2005          | 24       | 21       | 31       | 44       | 34       | 35       | 30       | 24       | 30       | 26       | 22       | 24         | 197      | 547   |
| 25-Jan-2005          | 30       | 33       | 22       | 29       | 34       | 32       | 29       | 23       | 23       | 32       | 15       | <b>i</b> 5 | 220      | 537   |
| 26-Jan-2005          | 22       | 19       | 29       | 32       | 42       | 36       | 26       | 25       | 24       | 12       | 11       | 15         | 219      | 512   |
| 27-Jan-2005          | 33       | 30       | 40       | 25       | 31       | 35       | 20       | 37       | 33       | 26       | 15       | 25         | 179      | 525   |
| 28-Jan-2005          | 25       | 26       | 33       | 29       | 43       | 38       | 32       | 22       | 24       | 29       | 21       | 32         | 214      | 568   |
| 29-Jan-2005          | 27       | 30       | 21       | 25       | 34       | 72       | 30       | 28       | 11       | 46       | 36       | 31         | 271      | 662   |
| 30-Jan-2005          | 1,5      | 32       | 38       | 16       | Į3       | 20       | 19       | 31       | 25       | 33       | 16       | 16         | 217      | 491   |
| 31-Jan-2005          | 29       | 23       | 29       | 48       | 43       | 50       | 13       | 26       | 36       | 37       | 17       | 25         | 191      | 567   |
| Total                | 843      | 941      | 980      | 1002     | 1038     | 1062     | 955      | 753      | 784      | 795      | 706      | 659        | 7068     | 17586 |

Feb. 24 2005 01:51PM P6

From: 01-Jan-2005 00:00:00

Until: 31-Jan-2005 23:59:59

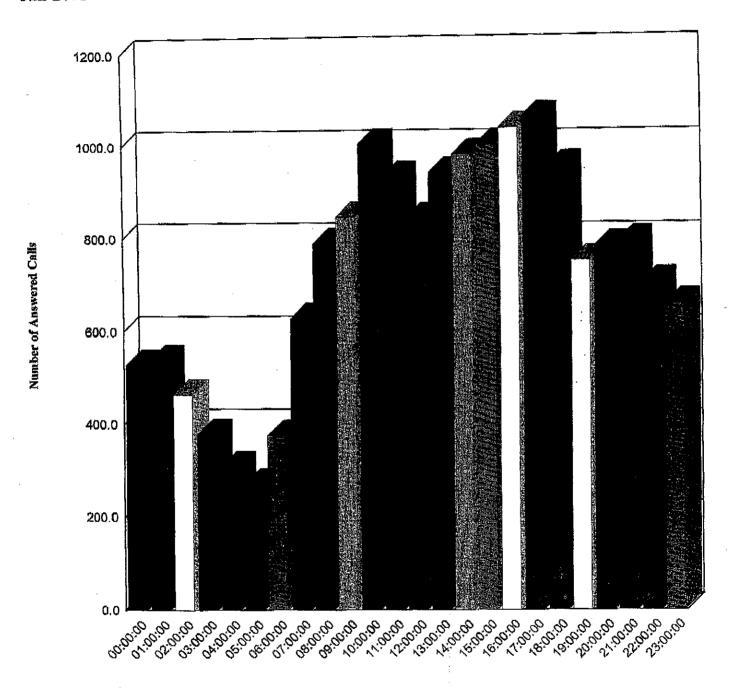
...y wasspress Report run: 01-Feb-2005 15:47:11 Run by operator: My Name Add more info here...

#### Day of the Month vs Hour of the Day January 2005

Report template: Monthly Calls for 911 and Admin Circuits - Day of Month vs Hour entity: All Analyzing subject type: Position Group

Jan-2005

#### Total Number of Answered Calls vs Hour in a Day



Hour in a Day

PHONE NO. : 3096647917

Feb. 24 2005 01:51PM P7

Frederica barrows

From: 01-Jan-2005 00:00:00 Until: 31-Jan-2005 23:59:59

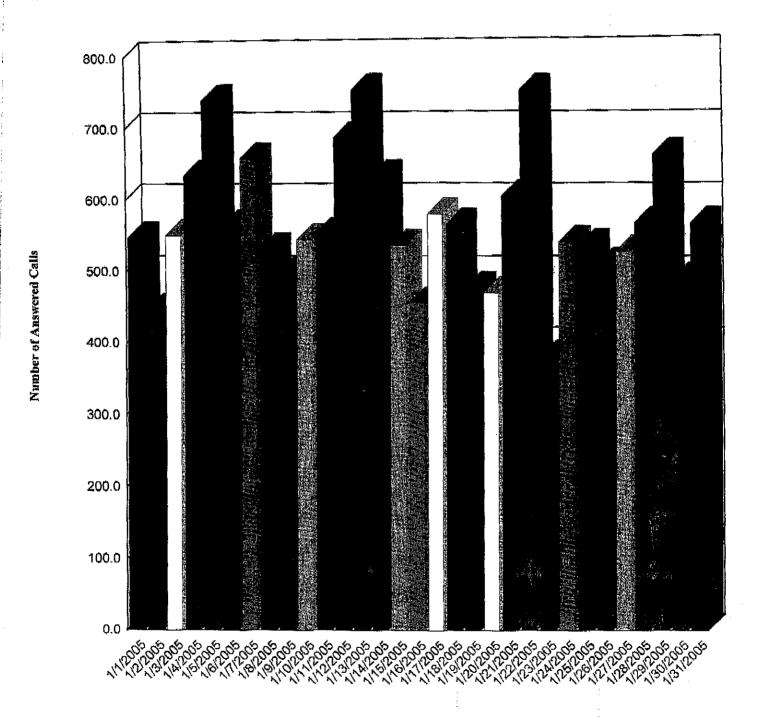
Report run: 01-Feb-2005 15:47:11 Run by operator; My Name Add more info here...

#### Day of the Month vs Hour of the Day January 2005

Report template: Monthly Calls for 911 and Admin Circuits - Day of Month vs Honr Analyzing subject type: Position Group entity: All

Jan-2005

#### Total Number of Answered Calls vs Day of Month



Day of Month

C:\Program Files\CML EMERGENCY SERVICES\Sentinel MIS Suite\Sentinel Stats\Output Reports\ringtimejan2005.mdb

| My Company<br>Report run: 14-Feb-2005 16:06:47<br>Run by operator: My Name<br>Add more info here | 06:47                | Ringir                            | 1g Time Ranges<br>Report template: M<br>Analyzing subject type | Ringing Time Ranges Report January 1-31, 2005 Report template: Monthly Ringing Time Ranges Analyzing subject type: Position Group entity: All | v 1-31, 2005<br>anges<br>tity: All   | Reques<br>From: (<br>Until: 3        | Requested period:<br>From: 01-Jan-2005 00:00:00<br>Until: 31-Jan-2005 23:59:59 |
|--|----------------------|-----------------------------------|--|---|--------------------------------------|--------------------------------------|--|
|  |                      |                                   | Call Co  | Call Count per Range  |                                      |                                      |  |
| <u>Jan-2005</u><br>911 Incoming  | <u>Total</u><br>5650 | <u>0 to 6 sec</u><br>5613 (99.3%) | 7 to 12 sec<br>30 (0.5%)                                       | 13 to 18 sec<br>7 (0.1%)  | 19 to 24 sec<br>0 (0.0%)<br>2 (0.0%) | 25 to 30 sec<br>0 (0.0%)<br>1 (0.0%) | 31 to 36 sec<br>0 (0.0%)<br>1 (0.0%)   |
| Adm Incoming   | 11936                | 11764 (98.6%)                     | (1.3%)   | 10 (0.679)  |                                      |                                      |  |
| Total  | 17586                | 17377 (98.8%)                     | 180 (1.0%)   | 25 (0.1%)   | 2 (0.0%)                             | 1 (0.0%)                             | 1 (0.0%)   |

Ringing Time Ranges Report January 1-31, 2005

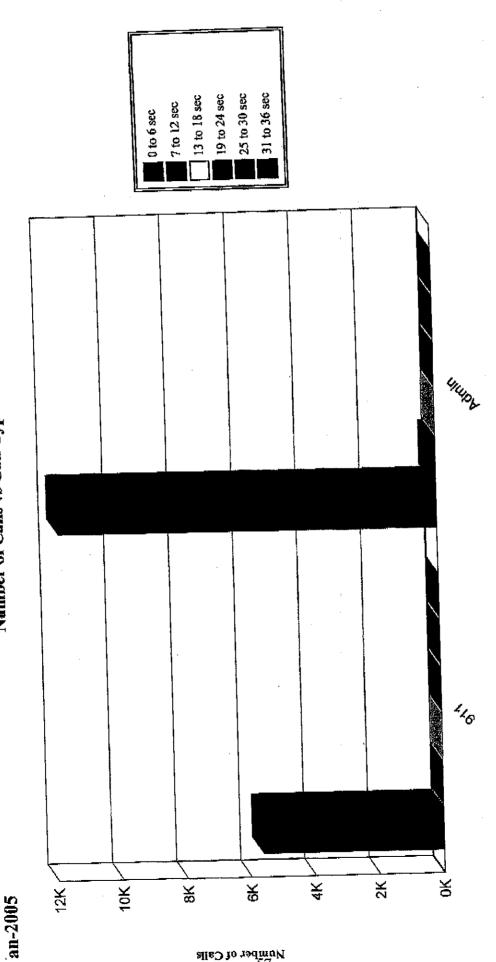
entity: All Report template: Monthly Ringing Time Ranges Analyzing subject type: Position Group

> teport run: 14-Feb-2005 16:06:47 tun by operator: My Name Add more info here...

dy Company

From: 01-Jan-2005 00:00:00 Until: 31-Jan-2005 23:59:59 Requested period:

Number of Calls vs Call Type



Vomber of Calls

Call Type

C:\Program Files\CML EMERGENCY SERVICES\Sentinel.MIS Suite\Sentinel Stats\Output Reports\tringtimejan2005.mdb

FROM : MCLEAN COUNTY 9-1-1

PHONE NO. : 309664791

Feb. 24 2005 01:55PM P1

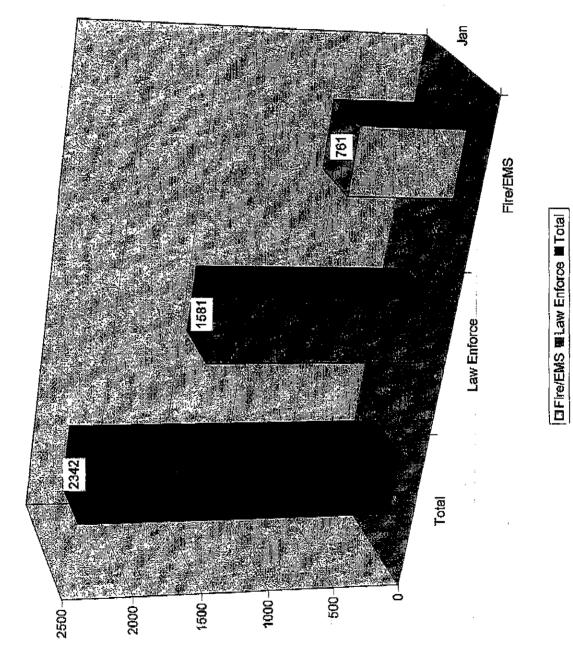
#### **CAD** Reports

Total CAD Responses

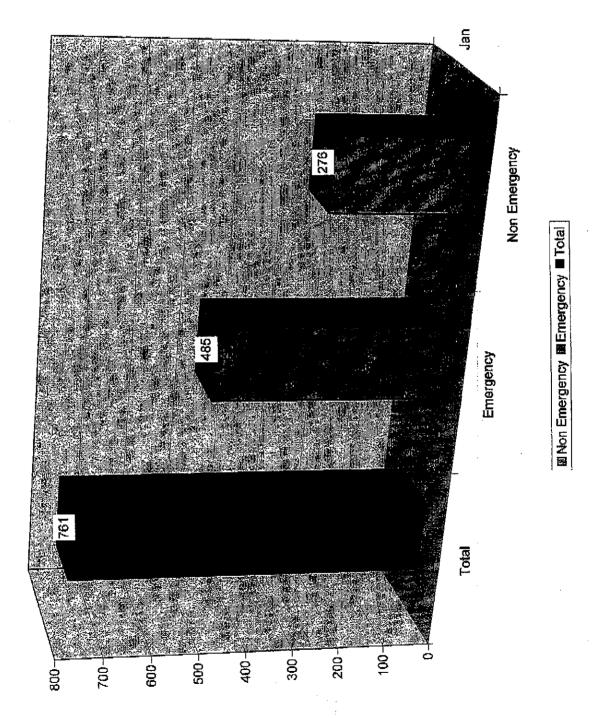
Fire Response By Type

Law Enforcement Responses By Type

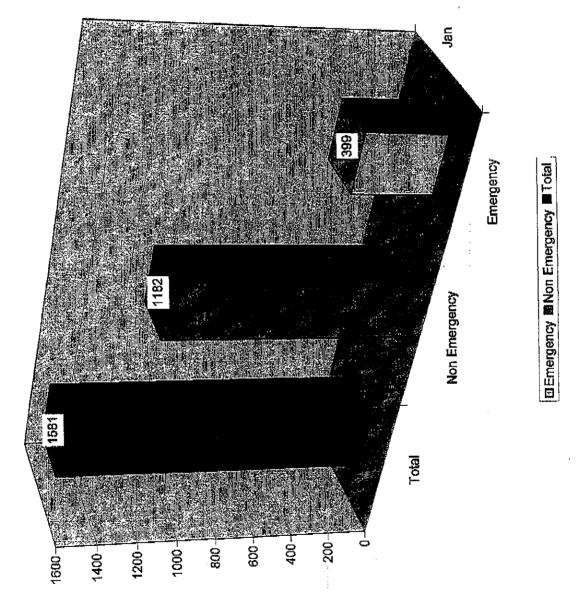
Total CAD Responses January 2005



Fire Responses for January 2005 By Type



Law Enforcement Responses for January 2005 by Type



PHONE NO. : 309664791

Feb. 24 2005 02:00PM P5

### Error Resolution Reports

| 90 ST 80 ST |                |          |            |            |             |         |        |        |           |         |         |       |         |           |         |          |        |       |           |           |        |        |        |          |         |          |         |       |              | *NO STREET NAME = NSN | *MSAG PROBLEM = MSAG           | *NEED 911 ADDRESS = N911 | *CITY JURISDICTION = CJ     | *CELL TOWER = CT              | *REMOVE STREET DIRECTIONAL = RSD<br>*COMMUNITY ERROR=COMM | "NUMBER DISCONNECTED=ND<br>"WRONG COUNTY=WC | *DATA LINE = DL<br>*SPELLING ERROR = SP |
|---|----------------|----------|------------|------------|-------------|---------|--------|--------|-----------|---------|---------|-------|---------|-----------|---------|----------|--------|-------|-----------|-----------|--------|--------|--------|----------|---------|----------|---------|-------|--------------|-----------------------|--------------------------------|--------------------------|-----------------------------|-------------------------------|---|---|---|
| Account   | ORACO EU       |          |            |            |             |         |        |        |           |         |         |       |         |           |         |          |        |       |           |           |        |        |        |          |         |          |         |       | 0            | TS ON                 | *MSAG                          | *NED                     | € YTID*                     | *OELL1                        | *REMO   | WORW.                                       | *DATA <br>*SPEU                         |
|   |                | <b>-</b> | -  <br>-   | <b>)</b>   | 1           | -       | 0      | 0      | 0         | 0       | 0       | 0     | 0       | ð         | 0       | ļ        | 0      | 4     |           | -         | 0      | 0      | -      | 0        | <b></b> | 0        | 0       | 0     | 17           |                       |                                |                          |                             |                               |   |   |   |
|   | ו טואזי בארטהא |          | 5          | 3          | ٠.          | 0       | O      | 0      | 7         | 0       | 0       | -     | 0       | 0         | 0       | 0        | 0      | 0     | ļ         | 0         | 0      | 0      | 2      | 0        | 0       | 0        | 0       | 0     | 11           |                       |                                |                          |                             |                               |   |   |   |
| V.  | 3              | 3        |            | D          | 2           | 0       | 0      | 0      | 0         | 0       | 0       | 0     | 0       | Ö         | 0       | 0        | 0      | 0     | 0         | 0         | 0      | 0      | co.    | 0        | 0       | 0        | 0       | 0     | ঘ            |                       | <del>-</del>                   | 0                        | 0                           | Ę                             | <b>₽</b> €  |   |   |
| i si cio  | KEGIOEN IME    | 0        | <b>→</b>   | D          |             | 0       | 0      | 0      | 7         | 0       | 0       | -     | 0       | 0         | 0       | 0        | 0      | 9     | -         | o         | 0      | 0      | Đ      | 0        | 0       | 0        | 0       | 0     | 1            |                       | EMBER 31, 2004                 | OR JANUARY               | ED IN JANUARY               | <b>UJARY 31, 2005</b>         | nes<br>University   |   |   |
| ERROR REPORT (MONTHLY)<br>COMMUNITY   | GOHAINA        | ANCHOR   | AKKOWOMILI | BELLFLOWER | BLOOMINGTON | CARLOCK | CHENOA | COLFAX | COOKSMILE | CROPSEY | DANVERS | DOWNS | EL PASO | ELLSWORTH | GRIDLEY | HEYWORTH | HUDSON | LEROY | LEXINGTON | MANSFIELD | MCLEAN | MINIER | NORMAL | SAYBROOK | SHIRLEY | STANFORD | TOWANDA | OTHER | TOTAL ERRORS |                       | ERRORS AS OF DECEMBER 31, 2004 | NEW ERRORS FOR JANUARY   | ERRORS CORRECTED IN JANUARY | ERRORS AS OF JANUARY 31, 2005 | DATA LINES<br>ILLINOIS STATE UNIVERSITY                   |   |   |

#### JANUARY, 2005

| ERROR          |          |              |           |          |    |
|----------------|----------|--------------|-----------|----------|----|
| NO ALI         |          |              |           |          |    |
|                | NUMBER   | CORRECTED    | TESTED    | COMPLETE | 1  |
|                | 1        |              | 1         |          | 1  |
|                |          |              |           |          |    |
| NO ANI         |          |              |           |          |    |
|                | NUMBER   | CORRECTED    | TESTED    | COMPLETE | •  |
|                |          |              | .11 11419 |          |    |
|                |          |              |           |          |    |
| INCORRE        | CT ADDRE | ::SS         |           |          |    |
|                | NUMBER   | CORRECTED    | TESTED    | COMPLETE |    |
|                | 10       |              | 10        |          |    |
|                |          |              |           |          |    |
| MSAG-ST        | REET RAN | (GE/COMMUN   | ITY       |          |    |
|                | NUMBER   | CORRECTED    | TESTED    | COMPLETE |    |
|                | 1        |              |           | 1        |    |
|                |          | 184          |           | **       |    |
| <b>ASSIGNE</b> | D ADDRES | SES-UNINCOR  | RPORATE   | D        | 4  |
| NEW ROA        | DS (NEW  | MSAG LISTING | 3)        |          |    |
|                |          |              |           |          | ., |
| TOTAL E        | RRORS    |              |           |          | 12 |
| TOTAL E        | RRORS CL | EARED        |           |          | 1  |

#### March 7, 2005

McLean County Board Justice and Public Safety Committee Bloomington, IL 61701

Re: Monthly Caseload - MONTH ENDING JANUARY 31, 2005

Dear Committee Members:

Pursuant to statute, I am forwarding this report to your attention and I am causing a copy to be filed with the Circuit Clerk's office of McLean County.

During the above-mentioned time period, in the discharge of our duties to indigent persons in McLean County we have been assigned the following new cases in the area set forth. The activities in which we are involved differ in no substantial manner from those which have earlier been reported.

|                                  |         |         | <del></del> |        |           |
|----------------------------------|---------|---------|-------------|--------|-----------|
| CASE TYPES                       | MONTHLY | MONTHLY | YTD         | YTD    | %         |
|                                  | TOTALS  | TOTALS  | TOTALS      | TOTALS | CHANGE    |
| ,                                | 2004    | 2005    | 2004        | 2005   | YTD       |
| FELONIES                         | 92      | 66      | 92          | 66     | <28%>     |
| MISDEMEANORS                     | 95      | 98      | 95          | 98     | 3%        |
| DUI                              | 19      | 27      | 19          | 27     | 30%       |
| TRAFFIC                          | 67      | 48      | 67          | 48     | <28%>     |
| JUVENILE                         | 22      | 20      | 22          | 20     | <9%>      |
| (DELINQUENT)                     | 12      | 9       | 12          | 9      | <25%>     |
| (ABUSE/NEGLECT)                  | 10      | 11      | 10          | 11     | No change |
| MENTAL HEALTH<br>CASES           | 1       | 1       | 1           | 1      | No change |
| Involuntary<br>Commitment        | 1       | . 1     | 1           | 1      | No change |
| Medication<br>Compliance Orders  | 0       | 0       | . 0         | 0      | No change |
| POST-CONVICTION<br>& SVPCA CASES | 0       | 1       | 0           | 1      | 100%      |
| TOTAL                            | 296     | 261     | 296         | 261    | <12%>     |

Following are the caseload assignments to each of the full-time and contract attorneys for the reporting

month of: MONTH ENDING January 31, 2005.

| CASE   | PUBLIC DEFENDER   | NEW     | YTD TOTALS | NEW        |
|--------|-------------------|---------|------------|------------|
| TYPE   | ATTTORNEYS        | MONTHLY |            | PTR/REVIEW |
|        |                   | TOTALS  |            | TOTALS     |
| F      | TRACY SMITH       | 8       | 8.         | 6          |
| F      | JAMES TUSEK       | 8       | 8          | 6          |
| F      | RONALD LEWIS      | 5       | 5          | 10         |
| F      | BRIAN MCELDOWNEY  | 9       | 9          | 5          |
| F      | JOHN WRIGHT-C     | 5       | 5          | N/A        |
| F      | LEE ANN HILL-C    | 3       | 3          | N/A        |
| F      | TONY TOMKIEWICZ-C | 5       | 5          | N/A        |
| F      | CARLA HARVEY      | 12      | 12         | 1          |
| M      | CARLA HARVEY      | 35      | 35         | 1          |
| F      | LARRY SPEARS      | 3       | 3          | 7          |
| M      | LARRY SPEARS      | 22 -    | 22         | 4          |
| M      | DAWN NATION       | 41      | 41         | 0          |
| DUI    | MILLICENT ROTH    | 27      | 27         | 16         |
| TR     | MILLICENT ROTH    | 48      | 48         | 3          |
| JD.    | ART FELDMAN       | 9       | 9          | 6          |
| JA     | JON MCPHEE        | 8       | 8          | N/A        |
| JA     | ROB KEIR          | 5       | 5          | N/A        |
| JA .   | ALAN NOVICK-C     | 1       | 1          | N/A        |
| PC/SVP | KEITH DAVIS-C     | 1       | 1          | N/A        |
| PVT    | PRIVATE COUNSEL   | 24      | 24         | N/A        |
| W/D    | WITHDRAWN         | 5       | - 5        | N/A        |
|        |                   |         |            |            |

PTR= Petition to Revoke Probation

F = Felony

J = Juvenile

O = Other

P.C.=Post Conviction Remedy Cases

C= Contract Attorney (6-7 Cases per Month)

DUI= DUI

TR= Traffic

M= Misdemeanor

#### March 7, 2005

TO:

Justice Committee

FROM:

Amy Johnson Davis

RE:

Monthly Report

#### JANUARY 2005 DISPOSITIONS

| DISPOSITION                    | TELONIA | <del></del> |             |
|--------------------------------|---------|-------------|-------------|
|                                | FELONY  | MISDEMEANOR | TRAFFIC/DUI |
| PLEA / ORIGINAL OFFER          | 31      | 42          | 39          |
| PLEA / LESSER                  | 11      | 29          | 6           |
| BENCH TRIAL / WIN              | 0       | 1           | 1           |
| BENCH TRIAL / LOSS             | 0       | 0           | 1           |
| JURY TRIAL / WIN               | 1       | 0           | 1           |
| JURY TRIAL / LOSS              | 0       | 0           | 0           |
| DISMISSED / UPFRONT            | 3       | 5           | 6           |
| DISMISSED / TRIAL              | 1       | 11          | 2           |
| KNOCKDOWN                      | 0       | 0           | 0           |
| DISMISSED PER PLEA             | 0       | 6           | 2           |
| PRIVATE COUNSEL                | 12      | 10          | 2           |
| PLEA / BLIND                   | 1       | 0           | 0           |
| REFILED AS FELONY              | N/A     | 1           | 0           |
| WITHDRAWN                      | 0       | 5           | 0           |
| DIRECTED VERDICT               | 0       | 0           | 0           |
| P.D. DENIED/NOT<br>RECOMMENDED | 1       | 6           | . 0         |
|                                |         |             |             |

### EXTRICATION SAFETY TRAINING

Hosted By: Germantown Hills Fire Department

#### AIRBAGS AND HYBRIDS

#### Saturday February 26<sup>th</sup> 9am-4pm

East Peoria Convention Center at the Oaks 4200 E. Washington St. East Peoria, Illinois 61611

As today's vehicles are being made safer for the occupants, little is being done to protect Emergency Personnel from injuries and possible fatalities at the scene of the accident. This day of training is being offered to address possible risks and provide safe handling procedures while working around Airbag equipped or Hybrid vehicles.

9:00 am-10:40 am: Airbags and Restraint Systems. How they operate, what's new, what's coming, and how to protect yourself while performing extrication procedures. Many Airbags will be demonstrated and deployed. All attendees will be given a look into the future and given the necessary steps and procedures required to be prepared for it.

11:QOam - 12:00am: Safety procedures required to keep First Responders and Accident Victims safe at the scene will be explained in detail. Safe distancing and proper handling of an Airbag equipped vehicle will be outlined and demonstrated.

#### 12:00pm-1:00pm: Lunch

1:00pm-2:30pm: Attendees will be walked through the "Phases-Of-Rescue" and given step by step procedures for the safe handling of airbag equipped vehicles involved in a collision. Live extrication on late model vehicles will be performed by all who attend. New procedures along with detailed information needed to avoid safety hazards and prevent possible injuries will be shown,

#### BRING YOUR GEAR YOUWILL BE CUTTING LATE MODEL CARS

2:30pm-3:40pm: Alternative Fuels and Hybrid Vehicles will be discussed along with the steps required for their safe handling. A Hybrid vehicle will be on-hand to give all Emergency Personnel a first-hand view of these High-Voltage vehicles. Rescuers will be taken through the steps required to disable these vehicles and render the accident scene safe. A live demonstration of the shut-down and disabling sequence of a Hybrid vehicle will be performed.

3:40om - 4:00pm: Questions and Answers

# An EMERGENCY APPROPRIATION Ordinance Amending the McLean County Fiscal Year 2005 Combined Annual Appropriation and Budget Ordinance Domestic Violence Grant Fund 0160 Court Services Department 0022

WHEREAS, the McLean County Board, on November 16, 2004, adopted the Combined Annual Appropriation and Budget Ordinance, which sets forth the revenues and expenditures deemed necessary to meet and defray all legal liabilities and expenditures to be incurred by and against the County of McLean for the 2005 Fiscal Year beginning January 1, 2005 and ending December 31, 2005; and,

WHEREAS, the Combined Annual Appropriation and Budget Ordinance includes the fiscal year 2005 adopted budget for the Court Services Department and the Domestic violence Grant Fund 0160; and,

WHEREAS, the Court Services Department has been awarded a grant in the amount of \$65,462.00 from the Illinois Criminal Justice Information Authority to fund the salary and benefits costs for two probation officers to provide multidisciplinary domestic violence services; and,

WHEREAS, the funding period runs from September 1, 2004 through August 31, 2005; and,

WHEREAS, the Justice Committee, at its regular meeting on Monday, March 1, 2005, recommended approval of an Emergency Appropriation Ordinance to recognize the receipt of that portion of the funds which coincides with the County's fiscal year 2005 adopted budget; now therefore,

# **BE IT ORDAINED** by the McLean County Board as follows:

1. That the County Treasurer is directed to amend the appropriated budget of the Domestic Violence Grant Fund 0160, Court Services Department 0022 as follows:

| I In annuanciated Front Delega                          | ADOPTED<br>BUDGET | <u>CHANGE</u>  | AMENDED<br>BUDGET |
|---|-------------------|----------------|-------------------|
| Unappropriated Fund Balance<br>0160-0020-0020-0400.0000 | \$ 0.00           | \$ 16,343 .00  | \$ 16,343.00      |
| Multidisciplinary DV Grant 0160-0022-0024-0407.0078     | \$ 65,462.00      | \$ (16,343.00) | \$ 49,119.00      |
| TOTAL   | \$ 65,462.00      | \$ 0.00        | \$ 65,462.00      |

2. That the County Clerk shall provide a certified copy of this ordinance to the County Administrator, County Auditor, County Treasurer, and the Court Services Director.

ADOPTED by the County Board of McLean County this 15th day of March, 2005.

ATTEST:

APPROVED:

Peggy Ann Milton, Clerk of the County Board, McLean County, Illinois

Michael F. Sweeney, Chairman McLean County Board

e:john/ctserv\_multidv.mar05

#### COURT SERVICES ADULT/JUVENILE DIVISION STATISTICS

#### **ADULT DIVISION**

6 Officer Supervision Unit plus 3 Officer PSI Unit

Total Caseload – 1045 (1045 last month)
Average caseload per officer 174 (60 AOIC recommendation – 175 last month)

Presentence Reports Completed – 18 (29 last month)

- \* Total Workload Hours Needed 1705.30 (1822.50 last month)
- \*\* Total Hours Available 1650.00
- \* According to AOIC standards it would take this amount of hours per month to complete all requirements of case supervision and report writing.
- \*\* The number of work hours available to the division (10 officers working 150 hours each per month).

AOIC workload standards indicate an additional .87 adult officers are needed. (1.65 last month)

#### JUVENILE DIVISION

4 Officer Division

Total Caseload – 144 (143 last month) Average caseload per officer 36 (33 AOIC recommendation)

Social History Reports Completed – 10 (9 last month)

- \* Total Workload Hours Needed 556.00 (540.00 last month)
- \*\* Total Hours Available 600.00
- \* According to AOIC standards it would take this amount of hours per month to complete all requirements of case supervision and report writing.
- \*\* The number of work hours available to the division (4 officers working 150 hours each per month).

AOIC workload standards indicate an additional -.29 juvenile officers are needed. (-.40 last month)

#### **EARLY INTERVENTION PROBATION (EIP)**

3 Person unit with a maximum caseload of 45

Total caseload 33

#### SPECIAL PROGRAMS

#### INTENSIVE PROBATION UNIT ADULT

2 person unit with a maximum caseload of 40

Total Caseload – 47 (47 last month)

#### INTENSIVE PROBATION UNIT JUVENILE

1 ½ person unit with a maximum caseload of 15

Total Caseload – 12 (12 last month)

#### DRIVING UNDER THE INFLUENCE UNIT

1 person unit with a maximum caseload of 40

Total Caseload - 57 (57 last month)

#### JUVENILE INTAKE

2 person unit

Total Preliminary Conferences - 20 (21 last month)

Total Caseload Informal Probation – 64 (48 last month)

Total Intake Screen Reports – 57 (69 last month)

#### **COMMUNITY SERVICE PROGRAM**

1 person unit

Total Caseload Adult - 556 (558 last month)

Total Caseload Juvenile - 64 (57 last month)

Total Hours Completed Adult – 5553.00 (\$29,153.25 Symbolic Restitution)

Total Hours Completed Juvenile – 292.00 (\$1533.00 Symbolic Restitution)

Total Worksites Used – 38 (38 last month)

#### **DOMESTIC VIOLENCE PROGRAM**

3 person unit (2 Officers and 1 Clerk)

Total Probation Caseload – 108 (115 last month)

Total Court Supervision/Conditional Discharge Caseload – 484 (483 last month)

2005 JUVENILE DETENTION CENTER MCLEAN COUNTY

| Ages of Minors Detained  | Jan              | Feb | Mar | Apr | Mav | Jun | Jul | Aug          | ney. | 400 | N | 200 |
|--|------------------|-----|-----|-----|-----|-----|-----|--------------|------|-----|---|-----|
| 10   | 0                |     |     |     |     |     |     | )            |      |     |   | 3   |
| 11   | 0                |     |     |     |     |     |     |              |      |     |   |     |
|  | 7                |     |     |     |     |     |     |              |      |     |   |     |
| 13   | -                |     |     |     |     |     |     |              |      |     |   |     |
| 14   | 4                | -   |     |     |     |     |     |              |      |     |   |     |
| 15   | 2                |     |     |     |     |     |     |              |      |     |   |     |
| 16   | 8                |     |     |     |     |     |     |              |      |     |   |     |
| 1  |                  |     |     |     |     |     |     |              |      |     |   |     |
| Sex of Minors Detained   |                  |     |     |     |     |     |     |              |      |     |   |     |
| Male   | 12               |     |     |     |     |     |     |              |      |     |   |     |
| remale   | 4                |     |     |     |     |     |     |              |      |     |   |     |
| Race of Minors Detained  |                  |     |     |     |     |     |     |              |      |     |   |     |
| Caucasian  | 8                |     |     |     |     |     |     |              |      |     |   |     |
| African-American   | 80               |     | -   |     |     |     |     |              |      |     |   |     |
| Hispanic   | 0                |     |     |     |     |     |     |              |      |     |   |     |
|  |                  |     |     |     |     |     |     |              |      |     |   |     |
| Offenses of Which Minor was Detained   | ,                | -   | -   |     |     |     |     |              |      |     |   |     |
| Dispositional Detention  | 1                |     |     |     |     |     |     |              |      | T   |   |     |
| Warrant  |                  |     |     |     |     |     |     |              |      | -   |   |     |
| Assault  | -                |     |     |     |     |     |     |              |      |     |   |     |
| Domestic Battery   | -                |     | -   |     |     |     |     | <del> </del> |      |     |   |     |
| Possession of Cannabis With Intent to  |                  |     |     |     |     |     |     |              |      |     |   |     |
| Description: A second of the s |                  |     |     |     |     |     |     |              |      |     |   |     |
| Assault  | ₹                |     |     |     |     |     |     |              |      |     |   |     |
| Request for Apprehension   | 3                |     |     |     |     |     |     | -            |      |     | † |     |
| Robbery  | -                | :   |     |     |     |     |     |              |      |     |   |     |
| Position of Minary   |                  |     |     |     |     |     |     |              |      |     |   |     |
| residence of Minors Detained   |                  |     |     |     |     |     |     |              |      |     |   |     |
| Bloomington  | 45               |     |     | -   |     |     |     |              |      |     |   |     |
| Normal   | 7 6              |     |     |     |     | -   |     |              |      |     |   |     |
| Heyworth   | ) <del>(</del> - |     |     |     |     |     |     |              |      |     |   |     |
|  | -                |     |     |     | +   | -   |     |              |      |     |   |     |
|  | -                |     |     |     | -   |     |     |              |      |     | _ |     |

2005 JUVENILE DETENTION CENTER MCLEAN COUNTY

| A Daile Done Lation           | 6 7 | ľ | - | _  |     |   |   |   |  |  |
|-------------------------------|-----|---|---|----|-----|---|---|---|--|--|
| Average Daily Population      | 0.0 |   |   |    |     |   |   |   |  |  |
|                               |     |   |   |    |     |   |   |   |  |  |
| Average Daily Population: YTD | 8.7 | • |   |    |     |   |   |   |  |  |
|                               |     |   |   |    |     | , |   |   |  |  |
| Number of Days in Detention   | 271 |   |   |    |     |   |   |   |  |  |
|                               |     |   |   |    |     |   |   |   |  |  |
| Revenue:                      | 20  |   |   |    |     |   |   |   |  |  |
|                               |     |   |   |    |     |   |   |   |  |  |
|                               |     |   |   |    |     |   |   |   |  |  |
|                               |     |   |   |    |     |   |   |   |  |  |
|                               |     |   |   |    |     |   |   |   |  |  |
|                               |     |   |   |    |     |   |   |   |  |  |
|                               |     |   |   |    |     |   |   |   |  |  |
|                               |     |   | : |    |     |   |   |   |  |  |
|                               |     |   |   |    |     |   |   |   |  |  |
|                               |     |   |   |    |     |   |   |   |  |  |
|                               |     |   |   |    |     |   |   |   |  |  |
|                               |     |   |   |    | - " |   |   |   |  |  |
|                               |     |   |   |    |     |   |   |   |  |  |
|                               |     |   |   |    |     |   |   |   |  |  |
|                               |     |   |   |    |     |   |   |   |  |  |
|                               |     |   |   |    |     |   |   |   |  |  |
|                               |     |   |   | ., |     |   |   |   |  |  |
|                               |     |   |   |    |     |   |   |   |  |  |
|                               |     |   |   |    |     |   |   |   |  |  |
|                               |     |   |   |    |     |   |   |   |  |  |
|                               |     |   |   |    |     |   |   |   |  |  |
|                               |     |   |   |    |     |   |   |   |  |  |
|                               |     |   |   |    |     |   |   |   |  |  |
|                               |     |   |   |    |     |   |   | - |  |  |
|                               |     |   |   |    |     |   |   |   |  |  |
|                               |     |   |   | -  |     |   | ļ |   |  |  |
|                               |     |   |   |    | _   |   |   |   |  |  |

# 2005 JUVENILE DETENTION CENTER OUT OF COUNTY

| Ages of Minors Detained              | Jan      | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec |
|--------------------------------------|----------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 10                                   | 0        |     | -   |     |     |     |     |     |     |     |     |     |
| 11.                                  | 0        |     |     |     |     |     |     |     |     |     |     |     |
| 12                                   | 0        |     |     |     |     |     |     |     |     |     |     |     |
| 13                                   | 0        |     |     | ,   |     |     |     |     |     |     |     |     |
| 14                                   | 9        |     |     |     |     |     |     |     |     |     |     |     |
| 15                                   | 5        |     |     |     |     |     |     |     |     |     |     |     |
| 16                                   | 3        |     |     |     |     |     |     |     |     |     |     |     |
|                                      |          |     |     |     |     |     | -   |     |     |     |     |     |
| Sex of Minors Detained               |          |     |     |     |     |     |     |     |     |     |     |     |
| Male                                 | 10       |     |     |     |     |     |     |     |     |     |     |     |
| Female                               | 4        |     |     |     |     |     |     |     |     |     |     |     |
|                                      |          |     |     |     | ·   |     |     |     |     |     |     |     |
| Race of Minors Detained              |          |     |     |     |     |     |     |     |     |     | ]   |     |
| Caucasian                            | 6        |     |     |     |     |     |     |     |     |     |     |     |
| African-American                     | 5        |     |     |     |     |     |     |     |     |     |     |     |
| Hispanic                             | 0        |     |     |     |     |     |     |     |     |     |     |     |
|                                      |          |     |     |     |     |     |     |     |     |     |     |     |
| Offenses of Which Minor was Detained |          |     |     |     |     |     |     |     |     |     |     |     |
| Dispositional Detention              | 9        |     |     |     |     |     |     |     |     |     |     |     |
| Warrant                              | 4        |     |     |     |     |     |     |     |     |     |     |     |
| Aggravated Battery                   | Į.       |     |     |     | ٠   |     |     |     |     |     |     |     |
| Criminal Damage to Property          | _        |     |     |     |     |     |     |     |     |     |     |     |
| DOC Evaluation                       | 2        |     |     |     |     |     |     |     |     |     |     |     |
|                                      |          |     |     |     |     |     |     |     |     |     |     |     |
| Residence of Minors Detained         |          |     |     |     |     |     |     |     |     |     |     |     |
| DuPage                               | 7        |     |     |     |     |     |     |     |     |     |     |     |
| Livingston                           | 4        |     |     |     |     |     |     |     |     |     |     |     |
| Logan                                | 4        |     |     |     |     |     |     |     |     |     |     |     |
| Rock Island                          | <b>~</b> |     |     |     |     |     |     |     |     |     |     |     |
| Woodford                             | 4        |     |     |     |     |     |     |     |     |     |     |     |
|                                      |          |     |     |     |     |     |     |     |     |     |     |     |
| Average Daily Population             | 3.5      |     |     |     |     |     | •   |     |     |     |     |     |
|                                      |          |     |     |     |     |     |     |     |     |     |     |     |
| Average Daily Population:YTD         | 3.5      |     |     |     |     |     |     |     |     |     |     |     |
|                                      |          |     |     |     |     |     |     |     |     |     |     |     |
|                                      |          |     |     |     | ,   |     |     |     |     |     |     |     |

2005 JUVENILE DETENTION CENTER OUT OF COUNTY

| Number of Days in Detention | 110  |         |           | <br> |   |          |  |
|-----------------------------|------|---------|-----------|------|---|----------|--|
|                             |      |         |           |      |   |          |  |
| Revenue:                    | 7890 |         |           |      | - |          |  |
|                             | •    | -       |           |      |   |          |  |
|                             |      |         |           |      |   |          |  |
|                             |      | <u></u> |           |      |   |          |  |
|                             |      |         | _         |      |   |          |  |
|                             |      |         | <b></b> . |      |   |          |  |
|                             |      | -       |           |      |   | <u>-</u> |  |
|                             |      |         |           |      |   |          |  |
|                             |      |         |           |      |   |          |  |
|                             |      |         |           |      |   |          |  |
|                             |      |         |           |      |   |          |  |
|                             |      |         |           |      |   |          |  |
|                             |      |         |           |      |   |          |  |
|                             |      |         | <br>      |      |   |          |  |

# McLEAN COUNTY

# JUVENILE DETENTION CENTER

ANNUAL REPORT

2004

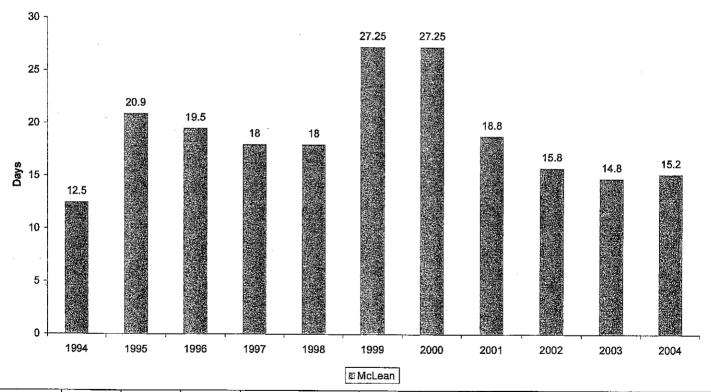
# ANNUAL STATISTICS 1994 – 2004

## Detained Juveniles

|                  |      |      |      |      |      |      |      | ·    |      |      |      |
|------------------|------|------|------|------|------|------|------|------|------|------|------|
|                  | 1994 | 1995 | 1996 | 1997 | 1998 | 1999 | 2000 | 2001 | 2002 | 2003 | 2004 |
| McLean           | 175  | 166  | 193  | 212  | 164  | 204  | 173  | 221  | 272  | 211  | 263  |
| Out of<br>County | 285  | 219  | 212  | 198  | 262  | 157  | 135  | 144  | 220  | 175  | 152  |
| Totals           | 460  | 385  | 405  | 410  | 426  | 361  | 308  | 365  | 492  | 386  | 415  |

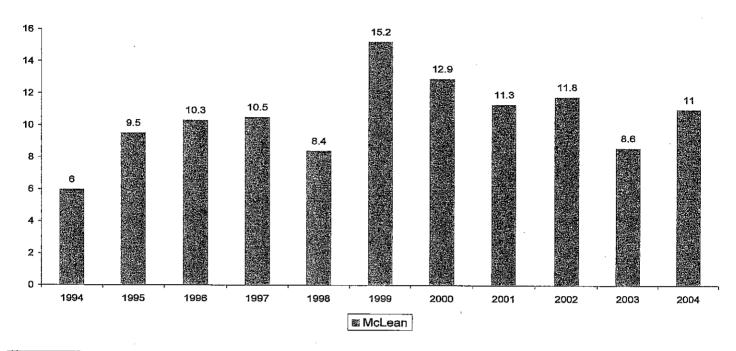
| Average<br>Age | 1994 | 1995 | 1996 | 1997 | 1998 | 1999 | 2000 | 2001 | 2002 | 2003 | 2004 |
|----------------|------|------|------|------|------|------|------|------|------|------|------|
|                | 15   | 15   | 15   | 15   | 15.  | 15   | 15   | 14.7 | 14.9 | 14.8 | 14.8 |

# Average Length of Stay 1994 - 2004



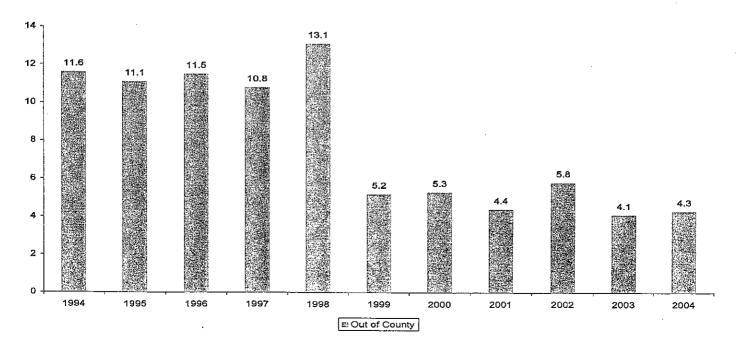
| McLean<br>County             | 1994 | 1995 | 1996 | 1997 | 1998 | 1999  | 2000  | 2001 | 2002 | 2003 | 2004 |
|------------------------------|------|------|------|------|------|-------|-------|------|------|------|------|
| Average<br>Length<br>of Stay | 12.5 | 20.9 | 19.5 | 18   | 18   | 27.25 | 27.25 | 18.8 | 15.8 | 14.8 | 15.2 |

# Average Daily Population 1994 - 2004

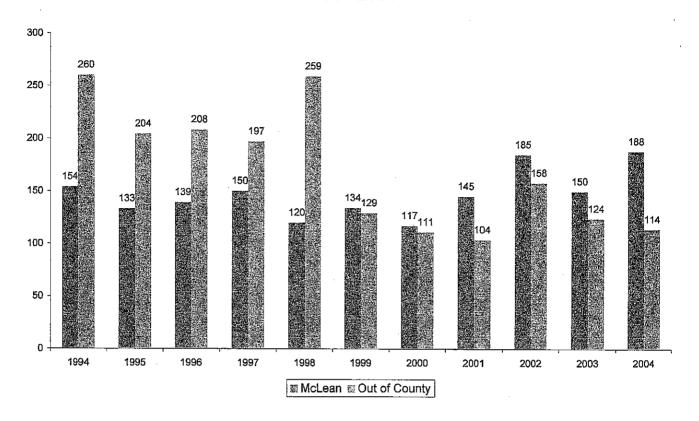


| Average<br>Daily<br>Population | 1994 | 1995 | 1996 | 1997 | 1998 | 1999 | 2000 | 2001 | 2002 | 2003 | 2004 |
|--------------------------------|------|------|------|------|------|------|------|------|------|------|------|
| McLean                         | 6    | 9.5  | 10.3 | 10.5 | 8.4  | 15.2 | 12.9 | 11.3 | 11.8 | 8.6  | 11   |
| Out of<br>County               | 11.6 | 11.1 | 11.5 | 10.8 | 13.1 | 5.2  | 5.3  | 4.4  | 5.8  | 4.1  | 4.3  |

### Average Daily Population 1994 - 2004

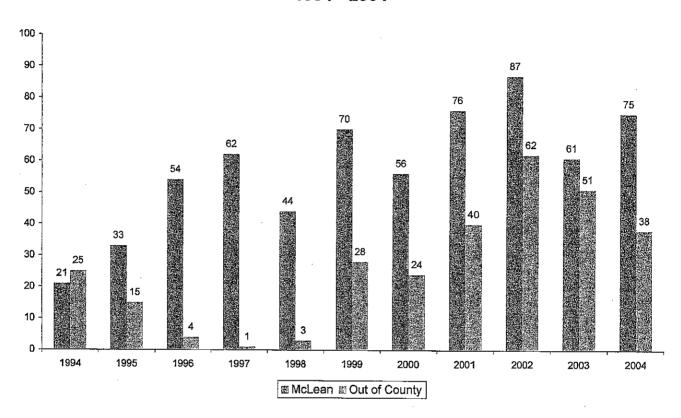


# Males Detained 1994 - 2004



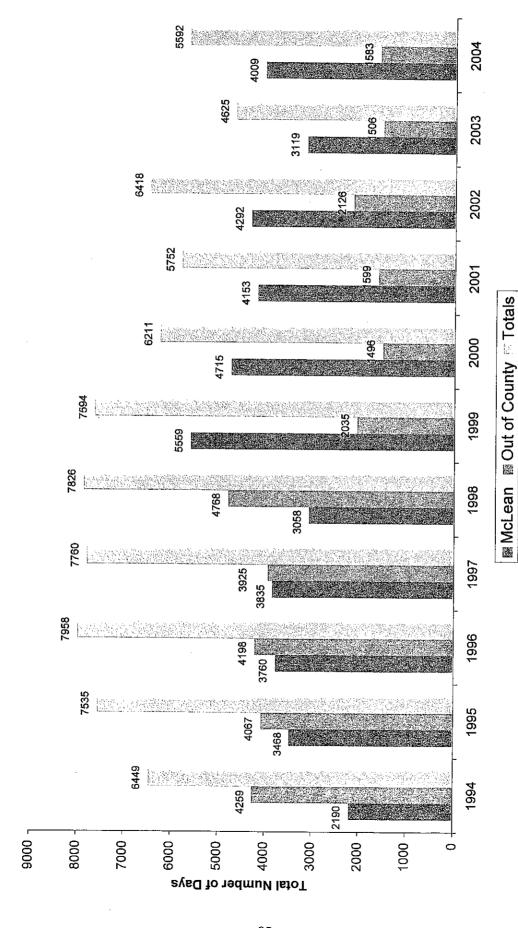
| Males  | 1994 | 1995 | 1996 | 1997 | 1998 | 1999 | 2000 | 2001 | 2002 | 2003 | 2004  |
|--------|------|------|------|------|------|------|------|------|------|------|-------|
| McLean | 154  | 133  | 139  | 150  | 120  | 134  | 117  | 145  | 185  | 150  | ` 188 |
| Out of |      |      |      |      |      |      |      |      | 1.00 |      |       |
| County | 260  | 204  | 208  | 197  | 259  | 129  | 111  | 104  | 158  | 124  | 114   |
|        |      |      | ĺ    | ·    |      |      |      |      |      |      |       |
| Totals | 414  | 337  | 347  | 347  | 379  | 263  | 228  | 249  | 343  | 274  | 302   |

# Females Detained 1994 - 2004



| Females       | 1994 | 1995 | 1996 | 1997 | 1998 | 1999 | 2000 | 2001 | 2002 | 2003 | 2004 |
|---------------|------|------|------|------|------|------|------|------|------|------|------|
| McLean        | 21   | 33   | 54   | 62   | 44   | 70   | 56   | 76   | 87   | 61   | 75   |
| Out of County | 25   | 15   | 4    | 1    | 3    | 28   | 24   | 40   | 62   | 51   | 38   |
| Totals        | 46   | 48   | 58   | 63   | 47   | 98   | 80   | 116  | 149  | 112  | 113  |

Detention Days 1994 - 2004



# <u>2004</u>

# McLEAN COUNTY DEPARTMENT OF COURT SERVICES STATISTICAL PACKET

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**ADULT PROBATION** 

#### ORIGINAL PRE-SENTENCE INVESTIGATIONS BY YEAR, OFFENSE CATEGORY

Presentence investigation reports (PSI) are court ordered reports that provide the court with a detailed history of the offender to assist the court in determining an appropriate sentence. The Administrative Office of the Illinois Courts estimates that it take an officer nine (9) hours to complete each report.

|             |      |          |          | (200 | 00-2004) |
|-------------|------|----------|----------|------|----------|
|             | 2000 | 2001     | 2002     | 2003 | 2004     |
| Felony      | 466  | 419      | 354      | 394  | 385      |
| Misdemeanor | 8    | . 1      | 0        | 1    | 2        |
| Traffic     | _0   | <u>0</u> | <u>0</u> | 0    | 1        |
| TOTAL       | 474  | 420      | 354      | 395  | 388      |

# SUPPLEMENTAL/SHORT FORM INVESTIGATIONS BY YEAR, OFFENSE CATEGORY

|                      |      |            |            | (2000      | -2004)     |
|----------------------|------|------------|------------|------------|------------|
|                      | 2000 | 2001       | 2002       | 2003       | 2004       |
| Felony               | 50   | 72         | 51         | 47         | 50         |
| Misdemeanor          | 1    | 1          | 0          | 0          | 0          |
| Traffic              | 0    | 0          | 0          | 0          | 0          |
| Other (record check) | 140  | <u>150</u> | <u>193</u> | <u>155</u> | <u>154</u> |
| TOTAL                | 191  | 233        | 244        | 202        | 204        |

# **ACTIVE CASELOAD BY MONTH, OFFENSE, CLASS**

Active cases are cases that are provided regular supervision by the office. The primary purpose of supervision is to serve the court, protect the community, and provide the necessary services to reduce the probability of continued criminal behavior by an offender. This supervision takes place in the probation office, or the offender's home. Information from social service agencies that are working with the offenders, is also received. The seven (7) adult probation officers, in 2002 had an average of 158 cases. Sixty (60) is the recommended caseload size.

| <u>2004</u> | <u>Felony</u> | <u>Misdemeanor</u> | <u>DUI</u> | Traffic | TOTAL |
|-------------|---------------|--------------------|------------|---------|-------|
| January     | 773           | 218                | 78         | 15      | 1084  |
| February    | 754           | 215                | , 7,4      | 16      | 1059  |
| March       | 761           | 205                | 74         | 18      | 1058  |
| April       | 785           | 202                | 70         | 22      | 1079  |
| May         | 792           | 197                | 65         | 24      | 1078  |
| June        | 796           | 190                | 64         | 24      | 1074  |
| July        | 810           | 191                | 65         | 26      | 1092  |
| August      | 810           | 191                | 65         | 26      | 1092  |
| September   | 801           | 183                | 62         | 31      | 1077  |
| October     | 806           | 177                | 58         | 34      | 1075  |
| November    | 790           | 164                | 56         | 37      | 1047  |
| December    | 791           | 159                | 56         | 43      | 1049  |
| AVERAGE     | 789           | 191                | 66         | 26      | 1072  |
| (2003 Avera | ge 734        | 224                | 109        | 16      | 1083) |

## ADDED ACTIVE ADULT CASELOAD

Offenders that are added to the caseload have been court ordered, either through probation or court supervision.

## ADDED ACTIVE ADULT CASELOAD BY SEX

Male 528 Female 169

TOTAL 697 (2003 - 718)

# ADDED ACTIVE ADULT CASELOAD BY RACE

Caucasian 502

African American 159

Hispanic 12

Native American 0

Asian 1

Other 23

TOTAL 697

# ADDED ACTIVE ADULT CASELOAD BY AGE CATEGORY

# ADDED ACTIVE ADULT CASELOAD BY FELONY CLASS CATEGORY

Class 1 32
Class 2 101
Class 3 133
Class 4 251
Other \_\_0
TOTAL 517
(2004 - 462)

# CASES EMPLOYED AT TIME OF OFFENSE AND HIGH SCHOOL GRADUATE

Employed

378 (of 697)

High School Graduate

430 (of 697)

# **COURT ORDERED TREATMENT**

| Alcohol Treatment          | 36   |
|----------------------------|------|
| Drug Treatment             | 4    |
| Alcohol and Drug Treatment | . 40 |
| Mental Health Treatment    | 165  |
| Sex Offender Treatment     | 8    |
| TASC                       | 3    |

# **CASES TERMINATED FROM PROBATION**

Cases are terminated from probation by various means, scheduled termination, early termination, absconded with a warrant issued, had their probation revoked for a new offense, or a violation of a probation order, transferred to another jurisdiction, or committed to the Department of Corrections.

| Scheduled Termination: |              | Transferred Out of | County             |          |
|------------------------|--------------|--------------------|--------------------|----------|
| Felony                 | 163          |                    | Felony             | 74       |
| Misdemeanor            | 66           |                    | Misdemeanor        | 50       |
| DUI                    | 229          |                    | DUI                | 19       |
| Traffic                | 6            |                    | Traffic            | 4        |
| Early Termination      | •<br>•       |                    | <u>Other</u>       |          |
| Felony                 | 34           |                    | Felony             | 73       |
| Misdemeanor            | 28           |                    | Misdemeanor        | 23       |
| DUI                    | 62           | •                  | DUI                | 10       |
| Traffic                | 10           |                    | Traffic            | 0        |
| Absconded/Warra        | nt Issued    |                    | Unsatisfactory Ter | mination |
| Felony                 | 44           | •                  | Felony             | 3        |
| Misdemeanor            | 3            |                    | Misdemeanor        | 1        |
| DUI                    | 1            |                    | DUI                | 0        |
| Traffic                | 1            |                    | Traffic            | 0        |
|                        | . 00         |                    |                    |          |
| Revoked – New O        | offense      |                    |                    |          |
| Felony                 | 65           |                    |                    |          |
| Misdemeanor            | 10           |                    |                    |          |
| DUI                    | 1            |                    |                    |          |
| Traffic                | 5            |                    |                    |          |
| Revoked – Techni       | cal Offense  |                    |                    |          |
| Felony                 | 70           |                    |                    | •        |
| Misdemeanor            | 17           |                    |                    |          |
| DUI                    | 11           |                    |                    |          |
| Traffic                | 2            |                    |                    |          |
| Commitment to D        | epartment of | Corrections        |                    |          |

Felony

91

# ADMINISTRATIVE ADULT CASELOAD BY MONTH

Administrative cases are cases that are not actively supervised by the department. Examples of these cases would be probationers who have limited conditions, such as to pay restitution, or perform community service employment, are in treatment programs outside of this community, or are in the Department of Corrections.

| January       | 591  |
|---------------|------|
| February      | 593  |
| March         | 582  |
| April         | 588  |
| May           | 582  |
| June          | 577  |
| July          | 558  |
| August        | 578  |
| September     | 580  |
| October       | 571  |
| November      | 560  |
| December      | 554  |
| AVERAGE       | 576  |
| (AVERAGE 2003 | 625) |

# **COLLECTED RESTITUTION ADULT**

Restitution is court ordered payment from the offender to the victim of the offense.

| 2004 | \$ 308,338 |
|------|------------|
| 2003 | \$ 393,040 |
| 2002 | \$ 488,309 |
| 2001 | \$ 409,857 |

**DRIVING UNDER THE INFLUENCE UNIT** 

The Driving Under the Influence (DUI) program is a specialized unit of the McLean County Court Services/Adult Division. The primary purpose of the unit is to provide services to an identifiable group of offenders who display a serious abuse of drinking and driving. Although offenders are referred to this unit due to a criminal violation, the unit's major emphasis will be on deterring further abuse of alcohol and/or intoxicants by the offender for the protection of the community.

The DUI unit standards, as established by the Administrative Office of the Illinois Courts (AOIC), permit one (l) Officer to supervise forty (40) offenders. The McLean County DUI unit currently consists of one (l) officer.

#### ADMISSIONS INTO THE PROGRAM BY LEVEL

Probation Level 2 With Priors 32

Probation Level 3

Other <u>0</u>

TOTAL 43 (52 in 2003)

#### ADMISSIONS INTO THE PROGRAM BY SEX

Males 38 Females 5

### ADMISSIONS INTO THE PROGRAM BY RACE

White 37
African American 4
Hispanic 2
Native American 0
Asian 0

#### ADMISSIONS INTO THE PROGRAM BY AGE

| 17 - Under | 0   |
|------------|-----|
| 18 - 20    | 3   |
| 21 - 30    | 20  |
| 31 - 40    | 13  |
| 41 - 50    | 6   |
| 51 - Over  | . 1 |

#### MISCELLANEOUS INFORMATION

| Employed at time of offense     | 33 |
|---------------------------------|----|
| Not employed at time of offense | 10 |

Completed High School at time of offense 40 Did not complete High School 3 Victim Impact Panel

The DUI/Victim Impact Panel was developed in 1992 in conjunction with the local Mother's Against Drunk Driving (MADD) Chapter. Members of the community, whose lives have been affected by a drunk driver, give a testimony to DUI offenders of how this has affected their life.

| Panel Date | Number Attended |  |  |
|------------|-----------------|--|--|
| February   | 135             |  |  |
| May        | 139             |  |  |
| August     | 122             |  |  |
| November   | 146             |  |  |
| Total      | 542             |  |  |

The Victim Impact Panel for domestic violence offenders was developed in 1999. Members of the community, who are survivors of domestic violence give a testimony as to how domestic violence has affected their life.

#### DOMETIC VIOLENCE VICTIM IMPACT PANELS

| Panel Date | Number Attended |
|------------|-----------------|
| February   | 43              |
| May        | 47              |
| August     | 51              |
| November   | 64              |
| Total      | 205             |

**INTENSIVE PROBATION UNIT** 

The primary purpose of Intensive Probation Supervision (IPS) is to create a dispositional alternative for the Court to place select offenders into a highly structured, service oriented, community based supervision program in lieu of a commitment to the Department of Corrections.

Intensive Probation Supervision is characterized by a unit of forty (40) probationers being supervised by two (2) officers. The two (2) officers work together as a team, with each performing specific functions, thus allowing them to have almost daily contact with the probationers under their supervision. Supervision activities have a heavy emphasis on public protection through near daily surveillance and strict enforcement of court ordered conditions of probation.

# ADULT IPS CASELOAD BY MONTH AND PHASE (PER AOIC MAXIMUM CASELOAD OF 40)

| Month     | <u>Intake</u> | <u>Level I</u> | Level II  | Level III | TOTAL     |
|-----------|---------------|----------------|-----------|-----------|-----------|
| January   | 6             | 8              | 23        | 10        | 47        |
| February  | 5             | 11             | 21        | 11        | 30        |
| March     | 5             | 5              | 20        | 9         | 29        |
| April     | 8             | 5              | 20        | 9         | 38        |
| May       | 7             | 6              | 20        | 8         | 38        |
| June      | 8             | 12             | 21        | 5         | 39        |
| July      | 12            | 10             | 13        | 8         | 42        |
| August    | 8             | 14             | 11        | 9         | 49        |
| September | 9             | 10             | 19        | 8         | 44        |
| October   | 9             | 12             | 19        | . 8       | 51        |
| November  | 5             | 16             | 20        | . 7       | 47        |
| December  | <u>7</u>      | <u>18</u>      | <u>18</u> | <u>4</u>  | <u>47</u> |
| AVERAGE   | 7             | 11             | 19        | 8         | 45        |
| (200      | 3 4           | · 10           | 14        | 12        | 40)       |

#### ADULT IPS CASES SCREENED

Favorably Screened 62 Unfavorably Screened 28

TOTAL 80

#### ADULT CASES SENTENCED TO IPS

Favorably Screened 34 Unfavorably Screened 5 No Screened Completed 12

48 TOTAL

#### ADULT IPS REFERRALS BY COMMITTING CLASS OF FELONY

Class IV 12 Class III 14 Class II 16 Class I 6

TOTAL 48

#### COMMITTING CHARGES TO IPS

4

Aggravated Battery Aggravated Criminal Sexual Abuse 2 Aggravated Domestic Battery 1 4 Aggravated DUI Aggravated Fleeing and Eluding 1 Conspiracy To Commit Burglary 1 Criminal Damage Over \$300.00 1 2 Criminal Drug Conspiracy 2 Delivery Of Cannabis Delivery Of Controlled Substance 11 2 DWLR Felony 1 Forgery Misuse of Credit Card 1 2 Retail Theft Over \$150.00 Retail Theft Over \$300.00 1 Robbery 1 Theft By Possession Over \$300.00 2 Unlawful Delivery Of A Look A Like 1 Unlawful Possession Of A Controlled 5 Unlawful Possession Of Cannabis 1 Unlawful Possession Of Cannabis 2 With Intent To Deliver

17

## ADULT IPS CASELOAD BY RACE AND SEX

Male 37

Caucasian 24

African American 12

Hispanic 1

Female 11

Caucasian 5

African American 6

## ADULT IPS CASELOAD BY MARITAL STATUS

Single 35
Married 5
Divorced 7
Separated 1

## **NUMBER OF CASES TRANSFERED TO REGULAR PROBATION**

25

# REVOCATIONS TO THE DEPARTMENT OF CORRECTIONS

Technical Violations 12
New Offense 7

TOTAL 19

JUVENILE PROBATION

## INTAKE REFERRALS BY CHARGE AND SEX FOR 2004

# AS REPORTED BY AGENCY

| TYPE OF CHARGE                                | MALE              | <b>FEMALE</b> | TOTAL |
|---|-------------------|---------------|-------|
| Aggravated Arson                              | 0                 | . 1           | 1     |
| Aggravated Assault                            | 10                | . 7           | 17    |
| Aggravated Battery                            | 58                | 21            | 79    |
| Aggravated Criminal Sexual Abuse              | 1                 | 1             | 2     |
| Aggravated Criminal Sexual Assault            | 2                 | 6 .           | 8     |
| Aggravated Robbery                            | 1                 | 0             | 1     |
| All Other Criminal Offenses                   | 1                 | 1             | 2     |
| All Other Disorderly Conduct                  | 99                | 37            | 136   |
| Animal Cruelty                                | 1                 | 0             | 1     |
| Armed Robbery                                 | $\cdot$ $\hat{1}$ | 2             | 3     |
| Arson   | 3                 | 0             | 3     |
| Assault                                       | 17                | 4             | 21    |
| Assist Fire Department                        | 3                 | i             | 4     |
|   | 10                | 9             | 19    |
| Assist Other Agency                           | 3                 | 1             | 4     |
| Attempted Suicide                             | 62                | 32            | 94    |
| Battery                                       | 1                 | 1             | 2     |
| Bomb Threat                                   | 30                | 2             | 32    |
| Burglary to Motor Vehicle                     | 28                | 9             | 37    |
| Burglary                                      |                   |               | 3     |
| Child Abandonment                             | 2                 | · 1<br>· 0    | 1     |
| Civil Dispute                                 | 1                 | 2             | 5     |
| Credit Card Fraud                             | 3                 |               | 126   |
| Criminal Damage to Property                   | 93                | 33            |       |
| Criminal Damage to Property Over \$300        | 9                 | 3             | 12    |
| Criminal Damage to State Property             | 19                | 5             | 24    |
| Criminal Damage to Vehicle                    | 1                 | 0             | 1     |
| Criminal Defacement                           | 0                 | 1             | 1     |
| Criminal Drug Conspiracy                      | 1                 | 1             | 2     |
| Criminal Sexual Abuse                         | 10                | 2             | 12    |
| Criminal Sexual Assault                       | 5                 | 0             | 5     |
| Criminal Trespass to Land                     | 22                | 4             | 26    |
| Criminal Trespass to Residence                | 7                 | 9             | 16    |
| Criminal Trespass to State Supported Property | 12                | . 3           | 12    |
| Criminal Trespass to Vehicle                  | 6                 | 4             | 10    |
| Curfew  | 39                | 25            | 64    |
| Deceptive Practices                           | 7                 | 1             | 8     |
| Delivery of Cannabis Over 30                  | 1                 | 0             | . 1   |
| Delivery of Cannabis Under 30                 | 3                 | 0             | . 3   |
| Delivery/Possession w/ Intent to Deliver      | 5                 | 1             | 6     |
| Disorderly Conduct                            | 11                | 2             | 13    |
| Domestic Battery                              | 51                | 40            | 91    |
| Domestic Violence                             | 60                | 46            | 106   |
| DUI   | 1                 | 1             | 2     |
| DUI Drugs                                     | 1                 | 0             | 1     |
| Endangering the Life/Health of Child          | 4                 | 2             | 6     |
| Escape  | 1                 | 0             | . 1   |
| False Fire Alarm                              | 1                 | 0             | 1     |
| False Police Report                           | 3                 | ." 0          | 3     |
| •   |                   |               |       |

| TYPE OF CHARGE                                     | MALE     | <b>FEMALE</b> | TOTAL    |
|--|----------|---------------|----------|
| Financial Exploitation of Elderly                  | 1        | 0             | 1        |
| Fireworks  | 2        | 0             | 2        |
| Fleeing & Eluding                                  | 2        | 0             | 2        |
| Forgery  | 4        | 5             | 9        |
| Harassment by phone                                | 2        | 2             | 4        |
| Hate Crime   | 1        | 1             | 2        |
| Illegal Consumption of Alcohol                     | 46<br>13 | 21<br>9       | 67<br>22 |
| Illegal Possession of Alcohol In-State Warrant     | 3        | 4             | 7        |
| Interfering with Report of Domestic Violence       | 4        | 2             | 6        |
| Intimidation                                       | 4        | 0             | 4        |
| Manufacture and Delivery of a Controlled Sub       | 6        | ĺ             | 7        |
| Missing Person                                     | 6        | 4             | 10       |
| Mob Action   | 14       | 10            | 24       |
| Motor Vehicle Theft                                | 12       | 10            | 22       |
| Neglect of Child                                   | 1        | 1             | 2        |
| No Valid Driver's License                          | 28       | 15            | 42       |
| Obstructing Justice                                | 8        | 0             | 8        |
| Operate Motor Vehicle w/ Suspended Registration    |          | 1             | 1_       |
| Operate Uninsured Motor Vehicle                    | 4        | 1             | 5        |
| Other Mental Cases                                 | 0        | 1             | 1        |
| Other Non Criminal                                 | 5        | 10            | 15<br>2  |
| Other Public Complaint                             | 3        | 1 .           | 4        |
| Other Suspicious Activity Other Traffic            | 3        | 2             | 5        |
| Personal Injury                                    | 4        | 2             | 6        |
| Possession of Burglary Tools                       | 3        | 0             | 3        |
| Possession of Cannabis                             | 6        | 0             | 6        |
| Possession of Cannabis Under 2.5 grams             | 1        | 0             | 1        |
| Possession of Cannabis Under 30 grams              | 44       | 10            | . 54     |
| Possession of a Controlled Substance               | 4        | 1             | 5        |
| Possession of Drug Equipment                       | 25       | 7             | 32 -     |
| Possession of a Look-A-Like Substance              | 5        | 0             | 5        |
| Possession of Stolen Property                      | 10       | 5             | 15       |
| Possession of Tobacco                              | 1        | 0             | 1        |
| Possession w/ Intent to Sell                       | 1        | 0             | 1<br>18  |
| Probation Violation                                | 10<br>1  | 8             | 4        |
| Public Indecency<br>Reckless Conduct               | 7        | 0             | 7        |
| Reckless Discharge of Firearm                      | 2        | Ö             | 2        |
| Reckless Driving                                   | 1        | 4             | 4        |
| Recovered Property                                 | Ō        | 3             | 3        |
| Residential Burglary                               | .38      | 10            | 48       |
| Resisting Arrest                                   | 26       | 11            | 37       |
| Retail Theft                                       | 52       | 61            | 113      |
| Retail Theft Over 150                              | 1        | 0             | 1        |
| Robbery  | 6        | 0             | 6        |
| Runaway  | 128      | 185           | . 313    |
| Sexual Related Offense                             | 1        | 0<br>2        | 1<br>2   |
| Suicidal Subject Suspension revoke Drivers license | 0<br>2   | 0             | 2        |
| Suspicious Activity                                | 1        | 0             | 1        |
| Telephone Harassment                               | I ·      | 2             | 3        |
| Theft from Motor Vehicle                           | î        | 0             | 1        |
| Theft Over \$300                                   | 18       | 6             | 24       |
| Theft Under \$300                                  | 75       | 32            | 107      |
| Theft of Labor                                     | 0        | . 1           | 1        |

| TYPE OF CHARGE                   | MALE | <b>FEMALE</b> | TOTAL |
|----------------------------------|------|---------------|-------|
|                                  |      |               |       |
| Theft of Loss Property           | 1    | 3             | 4     |
| Traffic                          | 15   | . 8           | 23    |
| Truancy                          | 5    | 4             | 9     |
| Unlawful Use of a Weapon         | 8    | 0             | 8     |
| Unlawful Possession of a Firearm | 1    | 0             | 1     |
| Unlawful Restraint               | 3    | 0             | 3     |
| Unlawful Sale of Weapon          | 3    | 1             | 4     |
| Zero Tolerance                   | 5    | 1             | 6     |
| Total                            | 1399 | 793           | 2192  |

#### INTAKE REFERRALS BY AGE AND SEX FOR YEAR 2004

McLean County Court Services receives all police reports for juveniles taken into custody in McLean County. The following is a breakdown of the ages for each juvenile indicated in a police report in 2004.

| <u>AGE</u> | MALE | <b>FEMALE</b> | TOTAL |
|------------|------|---------------|-------|
| 18         | 2    | 0             | 2     |
| 17         | 11   | 3             | 14    |
| 16         | 274  | 179           | 453   |
| 15         | 251  | 151           | 402   |
| 14         | 176  | 133           | 309   |
| 13         | 126  | 97            | 223   |
| 12         | 49   | 26            | 75    |
| 11         | 21   | 7             | 28    |
| 10         | 19   | 4             | 23    |
| 09         | 3    | 0 .           | 3     |
| 08         | 4    | 1             | 5     |
| 07         | 3    | 1             | 4     |
| 06         | 1    | 0             | 1     |
| 05         | 5 .  | 0             | 5     |
| TOTAL      | 943  | 604           | 1547  |

#### INTAKE REFERRALS BY SOURCE FOR YEAR 2004

In the year of 2004, there were four hundred and thirty-four (434) reports referred to the States Attorney's office for action. One hundred and seventy-five (175) delinquency petitions filed. One hundred and eighteen (118) petitions to revoke probation were filed. Ten (10) Rule to Show Cause were filed. Fifty-two (52) supplemental petitions for adjudication were filed. Twenty-two (22) amended petitions were filed. Forty-seven (47) reports were referred back to the police agency for further investigation or no action was taken due to insufficient evidence.

| Agency                             | Total |
|------------------------------------|-------|
| Bellflower Police Department       | 1     |
| Bloomington Police Department      | 644   |
| Normal Police Department           | 616   |
| Chenoa                             | 19    |
| Colfax                             | 9     |
| Danvers                            | 8     |
| Gridley                            | 3     |
| Heyworth                           | 6     |
| Hudson                             | 1     |
| Illinois State Police              | 3     |
| Illinois State University Police   | 40    |
| Leroy                              | 31    |
| Lexington                          | 19    |
| McLean County Sheriff's Department | 147   |

**TOTAL 1547** 

#### **INFORMAL SUPERVISION 2004**

During 2004, a total of 259 preliminary conferences were conducted. A preliminary conference is in lieu of formal court action. The minor and his/her parents attend a meeting in the court services department to discuss the police report and determine of the minor is in need of services. A total of 9 minors participated in the parental supervision program. 0 juveniles were placed on Minor Requiring Authoritative Intervention (MRAI) informal supervision. A total of 163 juveniles were placed on informal supervision programs, including basic supervision (30), retail theft program (60) and morgue program (73) in 2004. The department may offer informal supervision to juvenile offenders for up to three hundred and sixty-five (365) days. The department supervises the minor and if all conditions are followed, there is no court action.

DISCHARGE STATUS from all Informal Supervision Programs

| Successful Discharge   | 136  | ĵ. |
|------------------------|------|----|
| Unsuccessful Discharge | . 41 |    |

These discharges include carryover cases from 2003

Pending Discharge (Carryover from 2004 cases: 63)

At the present time the department is awaiting the 2004 statistics that are generated by deferred prosecution. This program is operated by a contracted worker in the State's Attorney's office. The deferred prosecution program allows for certain juveniles that meet criteria to pay restitution through a mediator. The court services department does not oversee this program, but receives information that either the minor is successful or will need to be taken to court in order for the victim to receive restitution. 25 juveniles were referred to this program in 2004.

## **ADDED ACTIVE JUVENILE CASELOAD BY SEX (2004)**

Juveniles added to the caseload have been court ordered, either through probation or court supervision

Male: 69

Female: 36

Total 105

(2003) 75

## ADDED ACTIVE JUVENILE CASELOAD BY RACE

Caucasian64African American36Hispanic5Native American0Asian0Other0

## ADDED ACTIVE JUVENILE CASELOAD BY AGE CATEGORY

| 12 and under | 10 |
|--------------|----|
| 13           | 6  |
| 14           | 16 |
| 15           | 33 |
| 16           | 27 |
| 17           | 13 |
| 18           |    |

## ADDED ACTIVE JUVENILE CASELOAD BY CLASS CATEGORY

| Probation                     | 91 |
|-------------------------------|----|
| Continuance under Supervision | 14 |
| MRAI                          | 0  |
| Other                         | 0  |

## **REVOCATIONS BY MONTH**

Juveniles who violate their terms of probation may have a petition filed in court to revoke their terms of probation.

| <u>Month</u> |    | <u>Number</u> |
|--------------|----|---------------|
| January      |    | 6             |
| February     |    | 2             |
| March        |    | 8             |
| April        | •  | 9             |
| May          |    | 7             |
| June         |    | 5             |
| July         |    | 4             |
| August       |    | 5             |
| September    |    | 6             |
| October      |    | 5             |
| November     |    | 5             |
| December     |    | 7             |
| Total        | 69 | (2003 – 93    |

#### COMMITMENT TO THE DEPARTMENT OF CORRECTIONS

The court may order youth committed to the juvenile department of corrections in two different ways: An evaluation period, or a full commitment. If the youth receives a full commitment, juvenile probation is no longer involved with the case. An evaluation could mean that once the youth returns to the community for a review hearing, he/she could receive a full commitment, or probation. The following numbers include early intervention probation, regular probation, and intensive probation.

| Month         | <u>Evaluation</u> | <u>Full</u> |
|---------------|-------------------|-------------|
| January       | 2                 | 0           |
| February      | 1                 | 2           |
| March         | 4                 | 3           |
| April         | 1                 | 0           |
| May           | 2                 | 1           |
| June          | 0                 | 3           |
| July          | 0                 | 0           |
| August        | 3                 | 2           |
| September     | 0                 | . 1         |
| October       | 0                 | 1           |
| November      | . 1               | 1           |
| December      | 1 .               | 0           |
| Total<br>2003 | 15<br>(13)        | 14<br>(17)  |

## REPORTS BY YEAR AND TYPE

Social investigation reports (SIR) are court ordered reports that provide the court with a detailed history of the juvenile to assist the court in determining an appropriate sentence. The Administrative Office of the Illinois Courts estimates that it takes an officer twelve (12) hours to complete each report.

|                   | 2001 | 2002 | 2003 | 2004 |
|-------------------|------|------|------|------|
| SIR/Supplemental  | 207  | 193  | 176  | 214  |
| Adoptions         | 0    | 1    | 0    | 0    |
| Contested Custody | 0    | 0    | 0    | 0    |
| Home Confinement  | 9    | 4    | 3    | 4    |
| Community Service | 51   | 48   | 48   | 39   |
| Extended Day      | 65   | 43   | 50   | 38   |

## **ADOPTION CONSENTS**

The department is authorized to conduct irrevocable adoption consents for the court.

| 2001 | 2002 | 2003 | 2004 |
|------|------|------|------|
| 10   | 17   | 6    | 8    |

### **ACTIVE JUVENILE CASELOAD BY MONTH**

Active cases are cases that are provided regular supervision by the office. The primary purpose of supervision is to serve the court, protect the community, and provide the necessary services to reduce the probability of continued criminal behavior by a juvenile.

| <u>Month</u>  | <u> 2001</u> | <u> 2002</u> | <u>2003</u> | <u>2004</u> |
|---------------|--------------|--------------|-------------|-------------|
| January       | 225          | 220          | 177         | 207         |
| February      | 221          | 212          | 195         | 209         |
| March         | 220          | 206          | 192         | 222         |
| April         | 219          | 198          | 199         | 227         |
| May           | 224          | 194          | 198         | 233         |
| June          | 217          | 193          | 194         | 242         |
| July          | 209          | 178          | 205         | 238         |
| August        | 204          | 174          | 213         | 235         |
| September     | 199          | 164          | 220         | 244         |
| October       | 200          | 153          | 208         | 237         |
| November      | 201          | 156          | 208         | 246         |
| December      | 209          | 162          | 221         | 228         |
| Average Total | 212          | 184          | 194         | 231         |

## COLLECTED RESTITUTION JUVENILE

Restitution is court ordered payment from the offender to the victim of the offense.

2004

\$ 9,491

2003

\$ 17,921

2002

\$ 17,517

2001

\$ 8,973

JUVENILE HOME CONFINEMENT

#### HOME CONFINEMENT REFERRALS

#### TYPE OF REFERRAL

- (1) Criminal Sexual Abuse
- (2) Intimidation, Aggravated Assault, Disorderly Conduct
- (3) Reckless Discharge of a Firearm, Possession of a Weapon without a valid FOID Card
- (4) Possession of a Stolen Firearm, Unlawful Use of Weapons

TOTAL # of MINORS - 4

## **LENGTH OF HOME CONFINEMENT PER JUVENILE 2002**

TOTAL

180

| <u>JUVENILE</u> | NUMBER OF DAYS ON HOME CONFINEMENT |
|-----------------|------------------------------------|
| 1               | 57                                 |
| 2               | 36                                 |
| 3               | 45                                 |
| 4               | 42                                 |
|                 |                                    |

Average # of Days – 45

Unsuccessfully Discharged - 0

Successfully Discharged - 4

Pending Discharge - 0

EXTENDED DAY DETENTION

## **EXTENDED DAY PROGRAM**

#### ADMISSIONS INTO THE PROGRAM

## AGES OF MINORS PLACED IN THE PROGRAM

| <u>AGE</u> | NUMBER |
|------------|--------|
| 10         | 1      |
| 11         | 3      |
| 12         | 5      |
| 13         | 6      |
| 14         | 14     |
| 15         | 9      |
| 16         | 7      |
| 17         | 5      |
|            |        |

TOTAL 50

## SEX OF MINORS PLACED IN THE PROGRAM

MALES 31 FEMALES 19

TOTAL 50

# RACE OF MINORS PLACED IN THE PROGRAM

CAUCASIAN 29 AFRICAN AMERICAN 22 HISPANIC 2

TOTAL 50

## OFFENSES FOR WHICH THE MINORS WERE PLACED IN THE PROGRAM

| AGGRAVATED BATTERY ATTEMPTED BURGLARY BATTERY CRIMINAL DAMAGE TO PROPERTY CRIMINAL TRESPASS TO PROPERTY CRUEL TREATMENT OF ANIMAL DELIVERY OF A CONTROLLED SUBSTANCE DOMESTIC BATTERY HOME CONFINEMENT MOB ACTION OFFICER'S REQUEST ORDINANCE VIOLATION POSSESSION OF A CONTROLLED SUBSATNCE POSSESSION OF A STOLEN VEHICLE RECKLESS CONDUCT REFERRAL RESIDENTIAL BURGLARY RESISTING ARREST RETAIL THEFT THEFT THEFT THEFT THEFT OF SERVICES THEFT OVER \$300 SANCTION | 5<br>1<br>1<br>2<br>1<br>1<br>3<br>3<br>2<br>1<br>1<br>1<br>2<br>1<br>2<br>6<br>2<br>1<br>1<br>7 |
|--|--|
| PROGRAM PARTICIPATION  |  |
| TOTAL DAYS SPENT IN THE PROGRAM<br>AVERAGE DAILY ATTENDANCE  | 962<br>5.75  |
| DISCHARGES FROM THE PROGRAM  |  |
| SUCCESSFUL DISCHARGE MET CRITERIA DISCHARGE UNSUCCESSFUL DISCHARGE NO STATUS   | 23<br>6<br>14<br>3   |
| YEARLY TOTAL DISCHARGES  | 46   |
| HOLDOVER AVERAGE PER MONTH   | 5  |

COMMUNITY SERVICE - ADULT DIVISION AND JUVENILE

## **Participating Adult Probationers:**

628 adult offenders were ordered go perform community service

73,253 hours were ordered

34,347 hours were completed

## Participating Juvenile Probationers:

47 juvenile offenders were ordered to perform community service

2047 hours were ordered

2012 hours were completed

## Office of the Coroner McLean County JANUARY REPORT

| Cases                | JAN 2005<br>71 | JAN 2004<br>82 | TYTD 2005<br>71 | LYTD 2004<br>82 |
|----------------------|----------------|----------------|-----------------|-----------------|
| Autopsies            | 8              | 7              | 8               | 7               |
| Out/County Autopsies | 29             | 38             | 29              | 38              |
| Inquests             | 5              | 9              | 5               | 9               |

### **TOTAL DEPOSITS**

| Copy Fees               | <b>2004 REVENUE</b><br>\$ 70.00 | <b>2005 REVENUE</b> \$557.00 |
|-------------------------|---------------------------------|------------------------------|
| Morgue Fees             | \$5,680.00                      | \$0                          |
| Reim/Services           | \$0                             | \$0                          |
| Paid to Facilities Mgt. | \$0                             | \$0                          |

# DEATH INVESTIGATIONS THAT INCLUDE AUTOPSY AND FOLLOW-UP

Traffic Crash - 0

Medical/Sudden death - 1

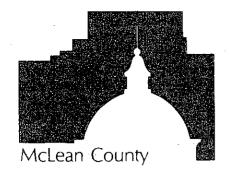
Homicide – 0

Other (pending tox. & autopsy results and/or inquest ruling) – 7

## **OPEN DEATH INVESTIGATIONS**

Traffic Crash -3 Homicide -2

Medical/Sudden death – 2 Other/Pending - 10



#### **EMERGENCY SERVICES & DISASTER AGENCY**

(309) 888-5020 FAX: (309) 888-5534

104 W. Front St., Room B10 P.O. Box 2400

Bloomington, Illinois 61702-2400

March 1, 2005

To:

The Honorable Chairman, McLean County Board

From: Curtis Hawk, Director

Re:

IPRA Annual Grant Application

McLean County is once again applying for Disaster Assistance & Preparedness Grant. This grant application is for the purpose of defraying the anticipated expenses of implementing the plans and programs authorized by the "Illinois Nuclear Safety Preparedness Act" (420 ILCS 5) for the fiscal year 2006

The attached form is the application only. Please sign and return to me for forwarding to Illinois Emergency Management Agency (IEMA).

Upon receipt of the completed grant proposal I will present the FFY 06 Grant to the Justice committee for their approval and recommendations to the County Board.

Should you have any questions, feel free to call me at 888-5020.

Thank you.

cc: John Zeunik

Enclosures

| Check Appropriate Box to<br>Indicate Purpose of Application:  | FOR   |  |  |  |
|---|---|--|--|--|
| <ul><li>☑ Initial Grant Award</li><li>☐ Revision to Grant Award</li><li>☐ Special Request</li><li>☐ Special Requirement</li></ul>                           | MUEAN County FY06 (Government Entity)   |  |  |  |
| TO: Illinois Emergency Managemer<br>Division of Disaster Assistance<br>1035 Outer Park Drive<br>Springfield, Illinois 62704                                 |   |  |  |  |
| Participation in Nuclear Emergency Re<br>application for grant in the amount of \$<br>defraying the anticipated or incurred ex                              | of Local Governments for Emergency Planning and esponse Exercises (32 Ill. Adm. Code 501), this 4,955.00 is being submitted for the purpose of epenses of (government entity) in implementing the plans is Nuclear Safety Preparedness Act" (420 ILCS 5). |  |  |  |
| The term of the proposed grant is July  | 1, <u>2005</u> , to June 30, <u>2006</u> , inclusive.   |  |  |  |
| The major projects, activities and/or purchases for which compensable expenses will be incurred during the term of the proposed grant are summarized below: |   |  |  |  |
| Funding for planning training &   | exercising in support of the IPRA, annual   |  |  |  |
| maintenance requirements for the  | EOC and special request items (see next page).  |  |  |  |
|   |   |  |  |  |
|   |   |  |  |  |
| 1   |   |  |  |  |
|   |   |  |  |  |
| An Annual Spend Plan, covering a detailed estimate of expenses for the term of the proposed grant, is attached.   |   |  |  |  |
| HEAD OF GOVERNMENT ENTI   | TY DESIGNATED CONTACT PERSON  |  |  |  |
|   | Custo Howk  |  |  |  |
| (Signature)   | (Signature)   |  |  |  |
| MICHAEL F. SWEENEY  | CURTIS HAWK   |  |  |  |
| (Name)  | (Name)  |  |  |  |
|   | DIRECTOR, McLean County   |  |  |  |
| CHAIRMAN, McLean County Board   | E.S.D.A.  |  |  |  |
| (Title)   | (Title)   |  |  |  |
|   | 3/1/2   |  |  |  |
| (Date)  | (Date)  |  |  |  |
| NOTICE: This state agency is requesting disclosure outlined under 420 ILCS 5. Disclosure of this information  | of information that is necessary to accomplish the statutory purpose as   |  |  |  |

not being processed. This form has been approved by the Forms Management Center. IL 473-0214 (Rev. 7/96) #2986

**EXPENSES:** 

PERSONNEL SERVICES/Special Requirement):

Planning Activities

<u>500.00</u>

Training Attendance

250.00

Exercise/Drills

250.00

**INDIVIDUAL TRAVEL/(Special Requirement):** 

Planning Activities

Training Attendance

350.00 IDNS/IEMA Training

Exercise/Drills

**EQUIPMENT USE/(Special Requirement):** 

Planning Activities

Training Attendance

Exercise/Drills

MISCELLANEOUS/(Special Requirement):

**EOC** Telecommunications

2,880.00

Per agreement

\$240.00

Monthly

**EOC Operational Materials** 

350.00

EOC supplies,

Fax

cartridges

SPECIAL REQUEST ITEM(s): (Specify and attach justification)

25% of copier maintenance costs

150.00

50% of 2/way radio maintenance

225.00

TOTAL ALL EXPENSES

4,955.00